

Organu tal-'Malta Police Association Ippubblikat minn Associated News (M) Ltd. Stampat mill-Penprint Ltd.

PULIZIJA Marzu/April,1982

Messaġġ mis~Sur Lorry Sant Ministru ta l-Intern



II-Ministru L. Sant.

Mal-ħatra tat-Tielet Gvern Socjalista, il-Prim Ministru, Dom Mintoff, għoġbu jagħtini l-kariga ta' Ministru ta' l-Intern, li jinkludi fih, fost affarijiet oħra, t-tmexxija tal-Korp tal-Pulizija.

Dan il-Ministeru ġabli mieghu responsabilitajiet kbar u ġodda għalija. Iżda għaliex dejjem kelli inkoraggiment kbir mill-Prim Ministru, Dom Mintoff, kif ukoll fiducja qawwija fil-ħaddiema tagħna, dan ix-xogħol dhalt ghalih u behsibni nwettqu b'hilti kollha ghall-gid ta' pajjizna.

Intom tafu daqsi li aktar ma jgħaddi ż-żmien, il-kriminalità mhux biss qeghda tikber, izda qed tiehu xejriet godda; xejriet aktar moderni li 1-Pulizija trid tkun dejjem lesta li tikkumbatti. Dan id-dmir taghkom lejn in-Nazzjon ghandu jsir bl-akbar sens ta' responsabbiltà u fl-istess hin ghandkom tkunu kburin li taghtu dan is-servizz lis-socjetà.

LORRY SANT MINISTRU TA' L-INTERN

KOPERTINA:

Klieb tal-Pulizija wagt wirja għall-pubbliku.

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Lotterija b'risq I-O.R. canteen

Kif thabbar fir-rapport dwar l-attivitajiet ghall-zmien il-Milied fil-harga ta' Il-Pulizija ta' qabel din, kien hemm diversi sussidji ghall-attivitajiet imsemmija u ghal dan kellu jaghmel tajjeb l-Other Ranks Canteen Fund. Naghmlu tajjeb nirrepetu li ghal dan il-fund ma hemm l-ebda kontribuzzjoni mill-membri tal-Korp ghaldaqstant il-Kumitat inkarigat mill-Entertainment qed jiehu hsieb jaghmel lotterija ohra b'risq dan il-Fund. Ghal din illotterija hemm:

Kenwood Chef bħala l-ewwel premju.

Oil Heater bhala t-tieni premju. Electric Blanket bhala t-tielet premju.

RIŻULTAT TAL-LOTTERIJA

L-ewwel Premju: Joseph Camilleri ta' Blk. 3/B, Flat 6, Housing Estate, Siggiewi

Biljett Nru. 002290.



Waqt it-thugh tal-lotterije

It-Tieni Premju:
Adrian Gatt ta' 95,
M. Dimech Street, Sliema
Biljett Nru. 001479.

It-Tielet premju:
Mary Camenzuli
ta' Plot 146, Ta' Penellu,
Mellieħa.
Biljett Nru. 004131.

Mutual Help Association

Il-kontribuzzjonijiet tal-Mutual Help Association ta' dan l-aħħar kienu għall-familjari ta' l-imsemmija ex-membri tal-Korp:



ex-Kuntistabbli Nru. 364 Joseph Attard



ex-Surgent Nru. 639 Saviour Vella



ex-Kuntistabbli Nru. 351 Edward Bone



ex-Surgent Nru. 593 C. Bonello



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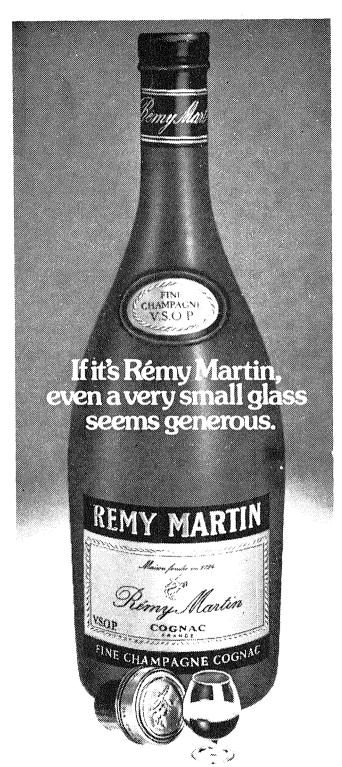
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Disgrazzja Kbira Nhar il-Karnival

MILL-KAV. GUZÈ GALEA

Il-gżejjer tagħna kienu għadhom kemm għaddew f'idejn sidien godda, il-Kavallieri ta' San Gwann, mogħtija lilhom mill-Imperatur Karlu V fis-sena 1530. L-ewwel Gran Mastru Philip Villiers de L'Isle Adam miet f'Awissu 1534, u billi hu kien l-aħħar wieħed li ħakem Rodi u ceda l-gżira f'idejn it-Torok, kien meqjuż bħala mexxej qalbieni. Għalhekk wara l-mewt tiegħu kien waqa' niket fuqil-Kavallieri, li kienu jgħixu fil-Birgu u fil-kastell ta' Sant'Anġlu.

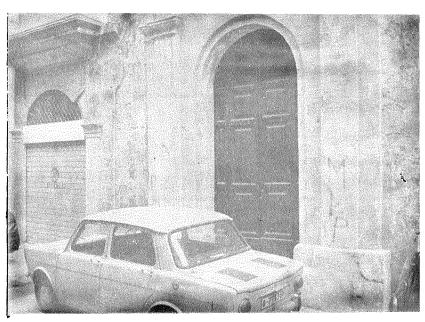
Lejliet ir-Randan tas-sena ta' wara, 1535, il-Kavallieri għamlu tournament, jiġifieri speci ta' taqbida bejn żewg kavallieri rekbin fuq żwiemel, lebsin blarmatura bħal żmien il-gwerra, u jippruvaw wieħed iwaqqa 'l ieħor minn fuq iż-żiemel. Jarawhom kien hemm bosta Kavallieri oħra lebsin maskri u kostumi ta' kull kulur, biex ma jingħarfux.

Donnu li l-Maltin kien ghogobhom il 'ant ta' dik ilblugha, u b'hekk mas-snin li gew wara nibet il-Karnival kif nafuh illum. Minn dakinhar baqa' jsir ta' kull sena, ghax il-poplu taghna kien igawdi w jgheda, u l-kavallieri kien ikollhom tliet ijiem ta' varjetà mis-sensiela taddmirijiet li kellhom tul is-sena.

II-Karnival

It-tliet ijiem tal-karnival, mal milja taż-żmien kien sar ukoll okkażjoni tajba għal xi skartatura mhux tas-soltu, bir-rizultat li beda jsir nitfa abbusiv u xi drabì offensiv għall-moralità tal-poplu twajjeb tagħna. Ara kemm li dawk il-granet ma tantx kienu jkunu tajba għat-tſal żgħar, biex jiggerrew mat-toroq, u jissieħbu mal-kukkanja.

Il-kelma Karnival, kif sawwarniha ahna, bdiet minn meta l-insara bdew ifakkru żmien l-erbghin jum tar-Randan bi thejjija ghal Ghid il-Kbir. Ghalhekk sew sew qabel ma jasal jum l-Erbgha tar-rmied, kienu jaghmlu kukkanja, jixxalaw u jithanżru b'ikel goff ta' lahmijiet u hag'ohra. Sa ftit snin ilu, żmien ir-Randan kien aktar ahrax millum f'dak li hu sawm u astinenza: ikla tajba f'nofsinhar, u fil-



Il-bieb tal-kunvent fejn grat id-disgrazzja.

ghaxija tmur torqghod b'ikla hafifa ta' kwart hobż miblula fiżżejt bl-incova u ż-żebbuż. Ahna, llum, qajla nafu x'kien tabilhaqq ir-Randan.

Għalhekk dawk it-tliet ijiem ta' kukkanja, maskri u xalar, u ikel bl-addoċċ, bdew isejħulhom żmien li jgħodd il-laħam, carnivale.

Meta beda jsir sew il-karnival f'Malta ma nafux sew, iżda l-ewwel taghrif li gbarna u waslilna ghandu d-data 1535. Sa dak iż-żmien il-Maltin u l-Ghawdxin ma kellhomx biex jghedew, hlif li jmorru l-Buskett leiliet l-Imnarja.

Nhar l-ahhar ģurnata tal-Karnival, it-Tlieta, 11 ta' Frar 1823, kienet saret disgrazzja li ghalkemm ghaddew aktar minn seklu u nofs, ghadha tissemma sal-lum ta' kull meta joqrob zmien il-Karnival.

Imhabba dik il-kukkanja mażżmien kienet iġġenerat fi blugha ftit sfrenata u abbusiva, kif rajna, xi ordnijiet reliġjużi, u l-kappillani tal-parroċċi tal-Belt, u dawk ta' madwar il-port il-kbir, kienu bdew jaraw x'joholqu biex jiġbdu t-tfal flimkien ghalihom, u b'hekk ibgheduhom mill folla tat-toroq.

Fii-Belt, id-Direttur tattagħlim tad-duttrina, kien ilaqqa' t-tfal flimkien: l-ewwel johorguhom dawra barra mill-Belt, u wara jidhlu lura ghall-knisja talpatrijiet Frangiskani, ta' Giesu. Naturalment xi patri jghamillhom prietka hafifa, u wara jehduhom ilkoll fil-kunvent taghhom ghat-trattament.

Hekk ģara fil-karnival tas-sena 1823. Wara li t-tfal kienu ittieħdu passiġġata, lura lejn il-knisja biex jidħlu mill-bieb iż-żgħir tas-sagristija, fuq il-ġenb.

Kienet daqqet l-Ave Marija, meta l-ahhar hsejjes u ģiri bla heda kienu bdew jitbeghdu sew. Imhabba d-dlamijiet li kien hawn fit-toroq sa dak iż-żmien, in-nies kienet tahseb biex tingabar. Dawk li kellhom it-tfal migbura ta' Giesu, marru huma wkoll filknisja u ssiehbu mat-tfal u dawk li kien hemm migbura.

Kulhadd beda diehel minn dak il-bieb tas-sagristija tal-genb, biex wara li jghaddu missagristija l-kbira jghaddu mill kuritur biex jinżlu erba targiet l-isfel li jehduhom ghall-kunvent. Iżda l-bieb tal-kuritur kien ghadu maghluq, u x'hin dawk it-tfal kollha kienu qeghdin jistennew lil Fra biex jiftah, in-nies li kien hemm migbura, kif rajna, bdew jimbuttaw lil xulxin, sfrundaw il-

(tkompli f'p. 13)



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Ghat-tieni darba l-Jazz Band tal-Pulizija ģiet mistiedna biex taghti kuncerti fl-Italja. Ta' min ifakkar li f'Awissu tas-sena l-ohra -l-Jazz Band kienet żaret Turin fejn inghataw xi kuncerti.

Il-membri tal-Jazz Band telqu bl-ajru ghal Ruma fis-16 ta' Frar u mal-wasla f'Ruma huma baqghu sejrin Turin. Hawn il-membri tal-grupp gew milqugha mill-Vici Sindaku tal-post, Sig. Grijuele Fiovenzo li akkumpanja l-membri tal-grupp sa Ivrea, fejn gew alloggati l-membri.

Peress li l-Erbgha 17 ta' Frar kienet gurnata libera ghall-grupp, jigifieri ma kellux jaghti kuncerti, dan gie mdawwar f'diversi postijiet f'Ivrea.

L-ghada l-Hamis, il-membri tal-grupp ghamlu ziara lis-Sindku ta' Ivrea, Sig. Roberto Fiego u pprezentawlu ktieb dwar Malta kif ukoll set ta' badges godda tal-Korp flimkien ma lembuba tal-

pulizija bhala tifkira taz-zjara taghhom f'Ivrea. Gie wkoll pprezentat set ta' flus Maltin lil Vici Sindku. Minn naha tieghu, s-Sindku rregala lill-Grupp brieret homor imsejha Frigio.

Dak in-nhar ukoll, il-grupp attenda ghaċ-ċerimonja fejn is-Sindku ta' Iverea jghaddi l-kariga tieghu ta' kap tal-belt lill-General jew ahjar il-bniedem responsabbli mill-attivitajiet tal-karnival tal-post. Dak in-nhar ukoll fid-9 ta' filghaxija sar l-ewwel kuncert waqt Gala Dinner Dance fl-okkażjoni tal-bidu tal-karnival. Ghal dan iddinner gew mistiedna l-ghola awtoritajiet ta' Ivrea, fosthom l-Isqof tal-post. Waqt dan il-kuncert il-membri tal-Jazz Group libsu l-uniformi gala li kompliet żiedet biex issebbah dik is-serata. Insemmu wkoll li wara dan l-ewwel kuncert kellhom jiżdiedu kuncerti ohra waqt iż-żjara

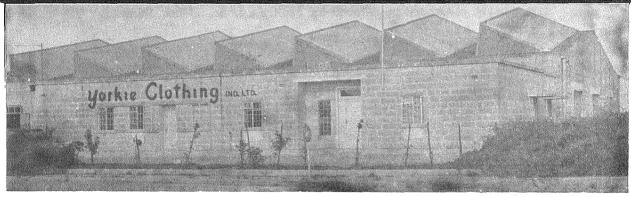
f'Ivrea, li ma kienux mistennija skond il-programm li kien digà thejja.

L-ghada l-Gimgha, l-Jazz Band tat żewy kuncerti; l-ewwel wiehed f'La Picarola fejn kien hemm wirja ta' l-affarijiet ta' l-ikel u l-kuncert l-iehor sar fi Pjazza Aldo Balla fuq palk li twaqqaf in konnessjoni ma' l-attivitajiet tal-karnival.

Kuncerti ohra li naghtaw kienu fil-Kastell antik il barra minn Ivrea (Castello di Roppolo); fit-Tejatru Civico G. Giacosa waqballu tal-karnival; fil-Jazz Club u waqt ballu organizzat mill-Lions Club.

Niehdu l-okkażjoni biex nirringrazzjaw lil dawk kollha li b'xi mod ghenu sabiex din iż-zjara f'Ivrea tkun success, fosthom il-Ministru ta' l-Intern u l-Ministru ta' l-Edukazzjoni, u l-Kummissarju tal-Pulizija.





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LIGHT ON PRISONS

Ronald C. Theuma, Director of Prisons

The title of this write-up is *Light* on Prisons as my purpose is to describe as simple as possible the work being done by prison officers for the rehabilitation of prisoners in the new light of our era. The right means are just as important as the end in view. There are different paths by which a prison officer can lead a prisoner to his reformation. The active man finds realisation through his own work and duty. He must know how to distinguish the real from the unreal and has to work selflessly for the welfare of others. There are people who live in their past experiences, even though the past is beyond recall. Their sad or happy memories keep them chained to the past and they cannot break their fetters. Some have no goal, no path to follow and no enthusiasm. Their mind and intellect become dull due to inactivity and their faculties rust. Some others are full of self-importance, lack any humility and believe that they alone are wise. No doubt they know what is right or wrong, but persist in their indifference to the right. To gratify their selfish passions and dreams of personal glory, they will deliberately and without scruple sacrifice everyone who stands in their way.

To overcome the obstacles the best remedy is not merely showing pity or compassion and shedding tears of despair at the misery of others. It is compassion coupled with devoted action to relieve the misery of the afflicted. The prison officer uses all his resources - physicl, mental or moral - to alleviate the pain and suffering of others. He shares his strength with the weak until they become strong. He shares his courage with those that are timid until they become brave by his example. He becomes a shelter to one and all. He has a feeling of

delight at the good work done by another, even though he may be a rival. The prison officer should not show anger, hatred or jealousy for another, but must have a feeling of contempt for the person who has fallen into vice and a superiority towards him. He should also attempt to put him on the right path. The prison officer understands the faults of others by seeing and study them first. This self-study teaches him to be understandable to all. Experience has led one to conclude that for a prison officer, the way to achieve success is to work with determination with those who lack enthusiasm, inclined to bad action, unstable, cowardly and have weak characters. The prison officer guide such persons with full understanding, but it takes a long time to have success, perhaps years.

The work with prisoners is not like work by someone desiring favourable results in a stipulated time. The obstacles, in the path of a delinquant can be removed to a large extent with the help of the prison officer, who is not an ordinary guide. He is a teacher who teaches a way of life, and not merely have to earn a livelihood. He transmits knowledge to keep clear of harm's way. The relationship between a prison officer and a prisoner is a very special one, transcending that between parent and child or friend. A prison officer devotedly leads the inmate towards the ultimate goal without any attraction for fame or gain. He shows the path of the life of a law abiding citizen and watches the progress of the inmate, guiding him along that path. He inspires confidence, devotion, discipline, deep understanding and responsibility. With faith in the inmate the prison officer strains hard to see that he absorbs the teaching. He encourages him to ask questions and to know the truth by question and analysis. An inmate should possess the necessary qualifications of higher realisation and development. He must have confidence, devotion and respect for the prison officer. The inmate should possess the spirit of humility, perseverance and tenacity of purpose. He should not be discouraged if he cannot reach the goal in the time he had expected. While serving his sentence the prisoner must renounce all that takes him to the life of crime. He must renounce those friends who involved him in actions which ended him in prison.

The prison officer believes that it is his privilege to do his duty and that he has no right to the fruits of his actions. While others are asleep when duty calls and wake up only to claim their rights, the prison officer should be fully awake to his duty, but asleep on his rights. To realize this not only training and education is demanded but also dedication and renunciation. The prison officer should renounce all that takes him away from dedicating himself to the work. He should renounce those who oppose his work, those who merely talk of moral values but do not practice them. The prison officer by his actions should dedicate his work to humanity. He should always follow the rules of morality for society and the individual, which if not obeyed bring chaos, violence, pain and ignorance. The prison officer must strike at the root of these evils by changing the direction of one's thinking.

Violence arises out of fear, weakness, ignorance or restlessness. To curb it what is

(cont. on p. 13)

CODE OF POLICE ETHICS

PARLIAMENTARY ASSEMBLY OF THE COUNCIL OF EUROPE

THIRTY-FIRST ORDINARY SESSION

RESOLUTION 690 (1979)¹

on the Declaration on the Police

The Assembly,

- 1. Considering that the full exercise of human rights and fundamental freedoms, guaranteed by the European Convention on Human Rights and other national and international instruments, has as a necessary basis the existence of a peaceful society which enjoys the advantages of order and public safety.
- 2. Considering that, in this respect, police play a vital role in all the member states, that they are frequently called upon to intervene in conditions which are dangerous for their members, and that their duties are made yet more difficult if the rules of conduct of their members are not sufficiently precisely defined;
- 3. Being of the opinion that it is inappropriate for those who have committed violations of human rights whilst members of police forces, or those who have belonged to any police force that has been disbanded on account of inhumane practices, to be employed as policemen;
- 4. Being of the opinion that the European system for the protection of human rights would be improved if there were generally accepted rules concerning the professional ethics of the police which take account of the principles of human rights and fundamental freedoms;
- 5. Considering that it is desirable that police officers have the active moral and physical support of the community they are serving;
- 6. Considering that police officers should enjoy status and rights comparable to those of members of the civil servic;
- 7. Believing that it may be desirable to lay down guidelines for the behaviour of police officers in case of war and other
- 1. Assembly debate on 1 February 1979 (24th Sitting of the 30th Session) (see Doc. 4212, report of the Legal Affairs Committee).
- Text adopted by the Assembly on 8 May 1979 (2nd Sitting of the 31st Sesson).

- emergency situations, and in the event of occupation by a foreign power.
- 8. Adopts the following Declaration on the Police which forms an integral part of this resolution:
- 9. Instructs its Committee on Parliamentary and Public Relations and its Legal Affairs Committee as well as the Secretary General of the Council of Europe to give maximum publicity to the declaration.

APPENDIX

Declaration on the Police

A. Ethics1

- 1. A police officer shall fulfil the duties the law imposes upon him by protecting his fellow citizens and the community against violent, predatory and other harmful acts, as defined by law.
- 2. A police officer shall act with integrity, impartiality and dignity. In particular he shall refrain from and vigorously oppose all acts of corruption.
- 3. Summary executions, torture and other forms of inhuman or degrading treatment or punishment remain prohibited in all circumstances. A police officer is under an obligation to disobey or disregard any order or instruction involving such measures.
- 4. A police officer shall carry out orders properly issued by his hierarchical superior, but he shall refrain from carrying out any order he knows, or ought to know, is unlawful.
- 5. A police officer must oppose violations of the law. If immediate or irreparable and serious harm should result from permitting the violation to take place he shall take immediate action, to the best of his ability.
- 1. Parts A and B of the declaration cover all individuals and organisations, including such bodies as secret services, military police forces, armed forces or militias performing police duties, that are responsible for enforcing the law, investigating offences, and maintaining public and state security.

- 6. If no immediate or irreparable and serious harm is threatened, he must endeavour to avert the consequences of this violation, or its repetition, by reporting the matter to his superiors. If no results are obtained in that way he may report to higher authority.
- 7. No criminal or disciplinary action shall be taken against a police officer who has refused to carry out an unlawful order.
- 8. A police officer shall not cooperate in the tracing, arresting, guarding or conveying of persons who, while not being suspected of having committed an illegal act, are searched for, detained or prosecuted because of their race, religion or political belief.
- 9. A police officer shall be personally liable for his own acts and for acts of commission or ommission he has ordered and which are unlawful.
- 10. There shall be a clear chain of command. It should always be possible to determine which superior may be ultimately responsible for acts or omissions of a police officer.
- 11. Legislation must provide for a system of legal guarantees and remedies against any damage resulting from police activities.
- 12. In performing his duties, a police officer shall use all necessary determination to achieve an aim which is legally required or allowed, but he may never use more force than is reasonable
- 13. Police officers shall receive clear and precise instructions as to the manner and circumstances in which they should make use of arms
- 14. A police officer having the custody of a person needing medical attention shall secure such attention by medical personnel and, if necessary, take measures for the preservation of the life and health of this person. He shall follow the instructions of doctors and other competent

medical workers when they place a detainee under medical care.

- 15. A police officer shall keep secret all matters of a confidential nature coming to his attention, unless the performance of duty or legal provisions require otherwise.
- 16. A police officer who complies with the provisions of this declaration is entitled to the active moral and physical support of the community he is serving.

B. Status

- 1. Police forces are public services created by law, which shall have the responsibility of maintaining and enforcing the law.
- 2. Any citizen may join the police forces if he satisfies the relevant conditions.
- 3. A police officer shall receive thorough general training, professional training and in-service training, as well as appropriate instruction in social problems, democratic freedoms, human rights and in particular the European Convention on Human Rights.
- 4. The professional, psychological and material conditions under which a police officer must perform his duties shall be such as to protect his integrity, impartiality and dignity.
- 5. A police officer is entitled to a fair remuneration, and special factors are to be taken into account, such as greater risks and responsibilities and more irregular working schedules.
- 6. Police officers shall have the choice of whether to set up professional organisation join them and play an active part therein. They may also play an active part in other organisations.
- 7. A Police professional organisation provided it is representative shall have the right.
- to take part in negotiations concerning the professional status of police officers;
- to be consulted on the administration of police units;
- -to initiate legal proceedings for the benefit of a group of police officers or on behalf of a particular police officer.
- 8. Membership of a police professional organisation and playing an active part therein shall not be detrimental to any police officer.
- 9. In case of disciplinary or penal proceedings taken against

him, a police officer has the right to be heard and to be defended by a lawyer. The decision shall be taken within a reasonable time. He shall also be able to avail himself of the assistance of a professional organisation to which he belongs.

- 10. A police officer against whom a disciplinary measure has been taken or penal sanction imposed shall have the right of appeal to an independent and impartial body or court.
- 11. The rights of a police officer before courts or tribunals shall be the same as those of any other citizen.
- C. War and other emergency situations occupation by a foreign power¹
- 1. A police officer shall continue to perform his tasks of protecting persons and property during war and enemy occupation in the interests of the civilian population. For that reason he shall not have the status of "combatant", and the provisions of the Third Geneva Convention of 12 August 1949, relative to the treatment of prisoners of war, shall not apply.
- 2. The provisions of the Fourth Geneva Convention of 12 August 1949, relative to the protection of civilian persons in time of war, apply to the civilian police.
- 3. The occupying power shall not order police officers to per-
- 1. This chapter does not apply to **the** military police.

- form tasks other than those mentioned in Article 1 of this chapter.
- 4. During occupation a police officer shall not:
- -take part in measures against members of resistance movements;
- take part in applying measures designed to employ the population for military purposes and for guarding military installations.
- 5. If a police officer resigns during enemy occupation because he is forced to execute illegitimate orders of the occupying power which are contrary to the interests of the civilian population, such as those listed above, and because he sees no other way out, he shall be reintegrated into the police force as soon as the occupation is over without losing any of the rights or benefits he would have enjoyed if he had stayed in the police force.
- 6. Neither during nor after the occupation may any penal or disciplinary sanction be imposed on a police officer for having executed in good faith an order of an authority regarded as competent, where the execution of such an order was normally the duty of the police force.
- 7. The occupying power shall not take any disciplinary or judicial action against police officers by reason of the execution, prior to the occupation, of orders given by the competent authorities.

ATT TA' MINI IFAHHRU



Il-Kuntistabbli 353
B. Holmes

İl-Kuntistabbli 989 J. Psaila

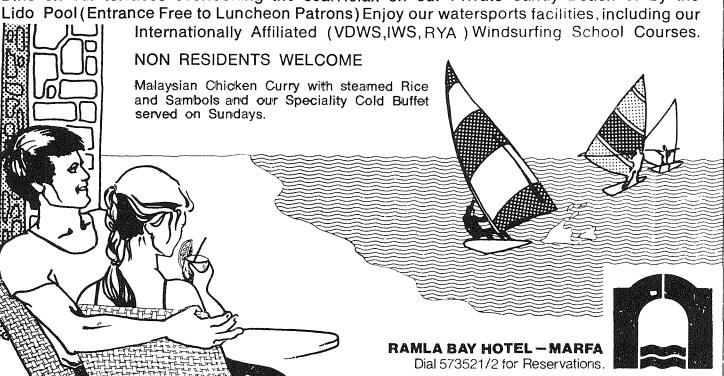
Żewġ kuntistabblijiet tat-Taqsima tal-Muturi tat-Traffiku, ġew imfaħħra fil-Qorti mill-Maġistrat G. Borg għall-qlubija li wrew meta qabdu żagħżugħ isuq karozza misruqa li kienet qed tiġi wżata bi pjanci ta' reġistrazzjoni foloz.

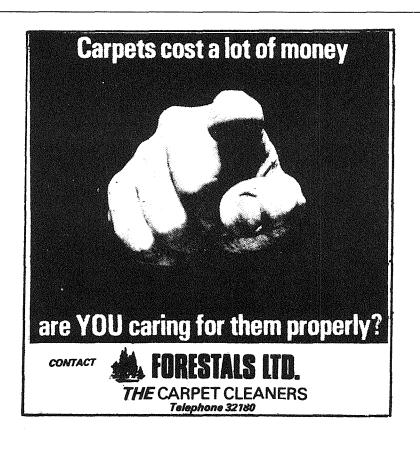
Dan iż-żghazugh gie mwaqqaf minn dawn il-Pulizija u ordnat jakkumpanjhom bil-karozza sal-Kwartieri Generali tal-Pulizija. Iżda minkejja din l-ordni, ż-żaghżugh saq ghall-direzzjoni ohra u l-pulizija kellhom isuqu warajh u sahansitra kellhom jigu sparati xi tiri ta' pistola mill-pulizija bhala twissija. Iżda dan xejn ma beżża' liż-żghażugh li ma ried bl-ebda mod jaghti ruhhu f'idejn il-pulizija u dahal jistahba f'appartament.

Îl-pulizija madankollu sabet liż-żgħażugħ u bl-għajnuna ta' xi membri oħra tal-Korp irnex-xilhom jarrestawh u aktar tard ittressaq quddiem il-qorti u ntbagħat disa' xhur prigunerija.

Spend a day at Ramla Bay

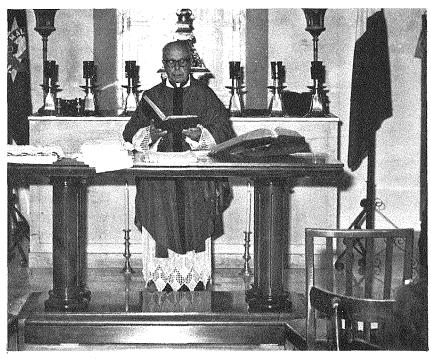
Dine on our terraces overlooking the sea. Relax on our Private Sandy Beach or by the





ARTAL GOID FIL~KAPPELLA

Kif issemma f'pagna ohra ta' dan il-magazine, fil-Kwartieri Generali tal-Pulizija saru u ghadhom isiru diversi xogholijiet strutturali u fost dawn ix-xogħolijiet li saru kien hemm dak fil-kappella li nbidlilha s-saqaf u tneħha wkoll il-hajt ta' wara l-artal fein saret ħnejja. Dan serva għall aktar spazju fil-kappella u seta' ghaldaqstant isir artal minn fejn is-sacerdot jista' jqaddes wiccu lejn in-nies. Dan serva wkoll biex ikun hemm aktar spazju fil-kappella. Ta' min isemmi li l-artal ilġdid inħadem mill-mastrudaxxi tad-Dipartiment tal-Pulizija. L-artal il-gdid tbierek mill-Kappillan tal-Pulizija, Dun Fortunato Cachia nhar il-Gimgha 5 ta' Frar, 1982, waqt il-quddiesa ta'nhar l-Ewwel Gimgha tax-Xaghar. Tajjeb li nghidu wkoll li s-Santissimu Sagrament rega' tqieghed mill-gdid f'tabernaklu gdid b'forma ta' Fanal, ezatta-ment bhal fanal ta' Ghassa tal-Pulizija, li jissimbolizza l-Ghassa kontinwa li s-Sinjur jagħmel biex iharisna. Dan il-Fanal/Tabernaklu tqieghed fuq kolonna talkewba mahduma wkoll millmastrudaxxi tad-dipartiment tal-



L'Artal il-gdid.

Pulizija. Il-Fanal u l-kolonna jagħmlu sens Liturģiku (*Turris Eucharisticae*) kif mitlub millKoncilju Vatican II. Dawn intuzaw għall-ewwel darba nħar Hamis ix-Xirka 8 ta' April, 1982.

Disgrazzja kbira nhar il-karnival (*tkompli minn p. 5*)

bieb, u dawk it-tfal li kien hemm quddiem nett waqghu fl-art fuq xulxin, u n-nies fil-ghagla taghhom biex jilhqu lit-tfal taghhom, jew biex jilhqu post, baqghu jrossu u dehlin, u ghaddew minn fuq dawk it-tfal mitfugha mal-qiegha tal-art. Biex tghaqad ukoll intafa d-dawl taxxama li kien hemm idawwal ilkuritur, u tghidx kemm kienet qamet gegwigija, ghajjat u krib.

Aktar minn mitt tifel u tifla kienu sfaw fgati taħt ir-riġlejn ta' dik il-folla. Il-familji f'dik il-konfużjoni bdew iwersqu u jfittxu lit-tfal tagħhom, waqt li oħrajn bdew joħorġu l-katavri tat-tfal u jeħduhom quddiem San Ġwann, fejn kien hemm tobba jieħdu ħsieb dawk li sfaw midruba. Wieħed kittieb ta' dak iż-żmien li aktarx kien ra dik ixxena kollha, ħalla miktub il-grajja li qed niktbu.

Irridu nsemmu wkol, li whud

mill-ģenituri, fid-daghdiha w esterižmu li kien hakimhom, dahlu jhebbu ghall--patrijiet, u bdew jakkužawhom li kienu ttraskuraw il-kura tat-tfal li afdawlhom.

L-aktar li kellhom x'jagħmlu u jaqdu kienu l-pulizija u s-suldati tal-*Malta Fencibles*, lkoll taħt iddirezzjoni tal-Markiz De Piro.

Kav. Gużè Galea

Light on Prisons (cont. from p. 9)

most needed is freedom from fear. To gain this freedom, what is required is a change of outlook on life and reorientation of the mind. Violence is bound to decline when men learn to base their faith upon reality and investigation rather than upon ignorance and supposition.

The prison officer believes that every prison inmate has as much right to live as he has. He believes that his primary duty is to help others and he rejoices if he can help them to change their way of life and live happy away from crime. As parents encourage a baby to walk the first steps, the prison officer encourage those more unfortunate than himself and makes them fit to return back to society reformed citizens.

For a wrong done by others, men demand justice; while for that done by themselves they plead mercy and forgiveness. The prison officer on the other hand, believes that there should be both justice and forgiveness. He knows and teaches others how to live away from crime; always striving to iprove himself and show the inmates under his charge by his kindness and compassion for the wrong-doer can live side by side. Opposition without compassion leads to violence. Thr prison officer knows that to show compassion and understanding towards a prison inmate whilst fighting the evil in him is the right cause to follow. The battle is won because he fights it with kindness.

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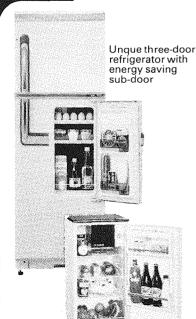




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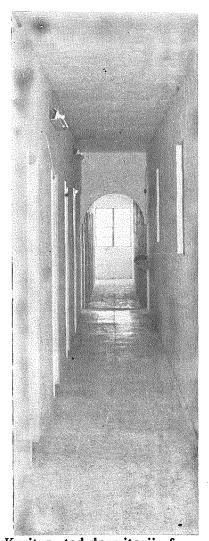


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DORMITORJI U WORKSHOPS GODDA GHALL-PULIZIJA



Kuritur tad-dormitorji fuq gewwa.



Id-dormitorji minn barra.

F'dawn l-aħħar snin, fil-Kwartieri Generali tal-Pulizija kif ukoll fissezzjoni tal-Mechanical Transport f'Notre Dame Ditch, beda jsir xogħol estensiv strutturali li hu ntiż biex jipprovdi aktar spazju għall-uffiċini, workshops u dormitorji.

Ix-xoghol fuq id-dormitorji ghall-membri tal-Korp li jahdmu bhala xufiera u allura jkun mehtieg li jorqdu fil-post kif ukoll ghall-membri tat-Taqsima tat-Tifi tan-nar, tlesta, u nistghu nghidu li ghall-ewwel darba, dawn ghandhom dormitorji maghmmra bil-htigijiet kollha.

Il-parti l-kbira tax-xoghol taddormitorji l-godda sar minn membri tat-Taqsima tat-Tifi tannar li waqt il-hin tal-mistrieh taghhom, meta ma kinux fuq xoghol ta' tifi tan-nar, hadmu fuq dan ix-xoghol.

Progett iehor li tlesta milhux huwa t-trasferiment tal-workshops kollha mill-Kwartieri Generali tal-Pulizija ghall-Notre Dame Ditch. B'hekk il-workshops tal-mastrudaxxa, bookbinders, electricians, u ohrajn flimkien ma' dawk tal-mechanics u workshops ohra li ghandhom x'jaqsmu mat-tiswijiet talvetturi, jinsabu kollha f'post wiehed. Dan, barra milli ta aktar spazju ghall-ufficini, serva wkoll biex jispiccaw il-hsejjes li kienu jsiru f'dawn il-workshops li kien ta' inkonvinjent ghan-nies f'xi ufficini vicin ta' fejn kienu dawn il-workshops.



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THE ROLE OF THE PUBLIC IN THE DETECTION OF CRIME J. Brian Morgan

Paper prepared for the Third International Course of Higher Specialization for Police Forces with the subject: Problems of Public Order and Social Progress for Policing A Free Society held at Messina-Rome on the 6th-8th October, 1980.

The paper will present firstly an overview of current research in the United States of America and the United Kingdom regarding the relationship between members of the public, that is the citizens, and the police.

The role of the public will be examined by reference to various research studies which have established that the major volume of crime that comes to the attention of the police is reported to police by citizens, either by telephone, letter or by calling at police stations.

Another significant factor that would be referred to in the paper is the conditions under which police resources are deployed. In many Western countries there are emergency telephone systems whereby the citizen can quickly contact the police. In the United Kingdom a simple code 999 connects the citizen, without charge, to any of the emergency services of Police, Fire or Ambulance. In a large number of American cities a similar system utilising the code 911 gives similar direct access. This facility is increasingly used by citizens as a major influence on the deployment of police resources, especially mobile units. Therefore there needs to be an awareness amongst senior police officers that much of their manpower in being deployed not as a result of planned organizational deployment by the police themselves, but rather being deployed in response to direct public demand via these emergency services.

Further research will be described where analysis of this 'public generated demand for police services", which is being dealt with by police, is concerned in the majority of cases with incidents that are non-criminal and non-legal. Surveys have shown that an analysis of such public demands reveal that, in some cases, up to 70% of calls dealt with by police in this way do not cover the areas of criminality or law enforcement. They cover such things as police help to the community in emergency situations, road accidents, and minor accidents in the home, domestic disputes and similar activities where police, because of their 24-hour operational capability, are acting as an emergency social and community service rather than in a law enforcement role.

The main theme of the paper will be the importance of the public in the actual process of detecting crime. Examples will be given from research in the United States of America and the United Kingdom, which shows that in a large proportion of crimes examined, the citizen involvement with the criminal process is far greater than that generally accepted by police officers.

The involvement of the citizen is further analysed to demonstrate how this statement can be proved. In many instances such as stealing from shops, etc., the criminal is actually arrested by citizens using citizen powers of arrest. The police are then called and the criminal is handed into their custody. In other cases the contribution of the citizen is in the amount of information the citizen can give to the police. In a large majority of cases, especially those of a serious nature such as robbery, violent assault and rape, research has proved that positive identification of the attacker is given to police by the victim. In other cases crucial information is given to the police which clearly indicates from a very early stage in the investigation the probable identity of the perpetrator of the crime.

The paper establishes, from the writer's own crime research studies, how much information is given to police by citizens, how this varies in respect of different crimes, and how the majority of crimes that are detected by police rely on information given to them by citizens.

The paper then questions whether police forces realise how important the public are as an operational resource and how essential it is to capture all the information available and collate it to ensure that crucial elements of information that have been given initially by members of the public are not lost in the recording process by police, and therefore do not reach the investigator. To prove this particular point studies are described where, by tape-recording and analysis, it is

shown that only a fraction of the information given at the time of reporting the crime is recorded by police, thereby losing valuable and essential information which could have made a significant difference on whether the crime was detected or not.

COMMUNITY POLICING, A film produced by the Devon and Cornwall Constabulary

A video film was shown depicting the wide variety of police work carried out by the Devon and Cornwall Police.

This is the largest geographical police area in England with an establishment of some 3,000 police personnel, assisted by 1,000 civilian staff.

The film demonstrated the multi-functional aspect of a British police force covering diverse duties such as crime, traffic, operation and preventive duties.

The Devon and Cornwall Police have pursued an active police of strengthening and promoting an effective dialogue with the community. It has, therefore, deployed its police resources into three distinct but complementary groups. The first tier of this system is the uniformed officer performing duty in an exclusively designated area predominately on foot. His or her task is to be the first police reference point with the communty. This police of-ficer called the Community Constable actively forges links with all aspects of his community. Such action entails effective liaison with other agencies and with representatives and ordinary members of the public. The second tier is the 24-hour response element to effectively reply to emergencies and other public generated demands for quick action by radio-equipped vehicles. The third element comprises the Criminal Investigation Branch, the Traffic Branch and other support services.

The film explained the philosophy that a police force, to be effective, must have a close and working relationship based on mutual respect and trust, with the public it serves.



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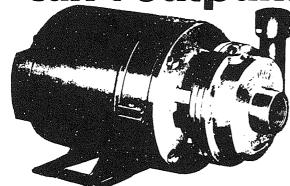
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SPORTS

FUTBOL

Mill-aħħar li ltqajna f'din ilpaġna t-team tal-futbol tagħna lagħab ħames logħbiet li minnhom tlieta kienu ta'ħbiberija u tnejn tal-league. Il-logħbiet ta' ħbiberija kienu:

Nhar il-Hamis 4 ta' Frar kontra Govt. Apprentices li rbahna 3-1. Nhar it-Tlieta 9 ta' Frar kontra t-Task Force li spiccat bi draw ta' 2-2.

Nhar it-Tnejn 1 ta' Marzu kontra Walton Town li spiccat ukoll bi draw ta' 0-0.

It-team ta' Walton Town kien żar Malta fi Frar 1980 meta laghab loghba ta' hbiberija mal-Pulizija li spiccat fi draw ta' 0-0. Ta' min ifakkar il-mawra tatteam tal-futbol tal-Pulizija f'April 1980 fl-Ingilterra meta laghab kontra l-Waton Town u tlifna 3-1.

Il-loghbiet tal-league kienu nhar l-Erbgha 24 ta' Frar kontra l-Bank of Valletta u tlifna 0-1 u nhar il-Hamis 11 ta' Marzu kontra t-TeleMalta u ģejna 0-0. Fadal biss loghba wahda kontra l-Malta Shipbuilding. Iċ-ċans li t-team taghna biex ghas-sena d-diehla jilghab fl-ewwel diviżjeni huwa remot hafna.

Nixtieq hawn insemmi l-isforzi kollha li saru kemm mid-dirigenti kif ukoll mill-players kollha taghna. Madanakollu, l-isforzi ma kienx biżżejjed minhabba n-nuqqas ta' training. Irridu nifhmu li atleta mhux trenjat ma jistax iżomm mall-pass ta' atleta trenjat u ppreparat. L-impenji fix-xoghol tant kienu kbar li ma stajniex insibu hin biex nittrenjaw. Din hija r-raguni li ċ-ċans taghna li sena ohra nkunu flewwel diviżjoni huwa remot hafna, b'dispjacir kbir ghalina kif ukoll li ċertament ghalikom.

Għail-ewwel darba, t-team tas-7 a-side tal-Pulizija ģie inkluż fil-League organizzat mill-Inland Revenue, Beltissebħ. Il-league huwa kompost minn sitt teamijiet, jiġifieri:

Pulizija; Block 1 (Obj.); Computer; Index; Cash u Teżor. Illoghob isir fil-hin tal-break, bejn in-nofs siegha u s-siegha u kwart.



IT-TEAM TAS-7 A-SIDE

Weqfin: Mix-xellug: PC 1237 E. Pisani; PC 289 A. Galea; PS 1215 L. Borg; PC 1141 J. Cassar, PC 1843 T. Viacava. Kokka: Mix-xellug: PS 1199 A. Sammut; PS 1145 N. Mizzi; PC 960 J. Scerri; PC 785 B. Zammit.

It-team tal-Pulizija, taht ilgwida aqlija tas-Surgent Lino Borg akkwista dawn ir-rizultati:

Pulizija kontra Index 1-0 (skorja J. Cassar) Pulizija kontra Cash 2-0 (skorja J. Cassar u auto goal) Pulizija kontra Computer 4-3 (skorjaw N. MIzzi (2) u J. Scerri (1) Pulizija kontra Block 1 2-1 (skorja N. Mizzi (2)

Fi tmiem l-ewwel round il-Pulizija kienu jinsabu fl-ewwel post tal-league b'għaxar punti minn ħames logħbiet. Imbagħad kien hemm it-Teżor bi 8 punti.

Fit-tieni round ir-rizultati kienu hekk:

Pulzija kontra Index 4-1
(skorjaw N. Mizzi (3) u
J. Scerri (1)
Pulizija kontra Cash 7-0
(skorjaw N. Mizzi (4) u
J. Scerri (3)
Pulizija kontra Computer 2-0
(Walkover)
Pulizija kontra Teżor 1-5
(skorja J. Scerri)
Pulizija kontra Block 1 5-1
(skorjaw N. Mizzi (3) u
J. Scerri (2)

Kif jidher minhabba t-telfa kontra t-Teżor fit-tieni round, it-Team tal-Pulizija gie b'punti ndaqs ma dak tat-Teżor u ghaldaqstant ghandha tintlab league decider nhar il-Gimgha 7 ta' Mejju, 1982.



Player (Pulizija) waqt azzjoni.

MEMBRI U TFAL TAL-PULIZIJA FIL-PROGRAMM IN-NANNU ŻANNI

Membri tal-Korp tal-Pulizija flimkien mat-tfal tagħhom kellhom iċ-ċans jipparteċipaw filprogramm popolari tat-tfal *In-Nannu Zanni* li deher fuq it-TVM nhar it-Tnejn, 23 ta' Frar 1982.

Fil-programm, bhas-soltu ppreżentat minn Josie Coppini u Matilde Balzan, hadet ukoll sehem il-Jazz Band tal-Pulizija u gew intervistati xi membri ta' dan il-grupp. Saret ukoll intervista ma' membru ieĥor tal-Korp dwar

l-attivitajiet organizzati millpulizija għat-tfal tagħhom.

F'dan il-programm intwera wkoll film qasir dwar il-ħidma tal-Korp tal-Pulizija u film ieħor komiku fejn in-Nannu Zanni għamilha ta' pulizija tat-traffiku.

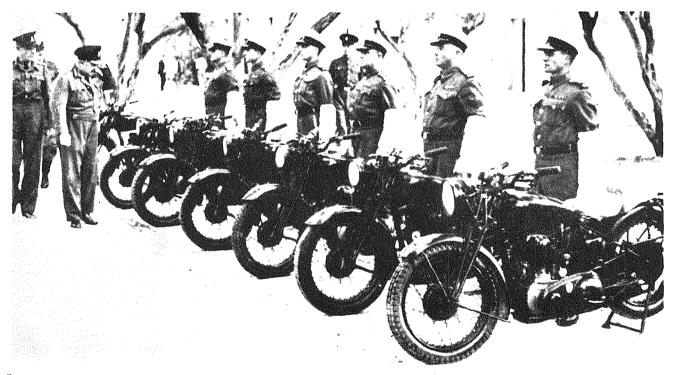
SUMMER CAMP 1982

Waqt li kien qed jithejja dan ilmagażin kienu diga bdew il-preparamenti ghas-summer camp ghat-tfal tal-membri tal-Korp. Hu ttamat li din is-sena dan ilkamp isir fuq skala ghola missnin l-imghoddija bi programm li jinkludi ghawm, hargiet, show ghat-tfal, barbecue, gurnata f'Ghawdex, loghob ecc.

Ta' min ifakkar li waqt dan il-

kamp, it-tfal ikunu taħt il-ħarsien ta' membri tal-Korp li flimkiem man-nisa tagħhom li joffru li jieħdu ħsieb tat-tfal.

Inħeġġu lil ġenituri biex jibgħatu lit-tfal tagħhom.



"MILL-IMGHODDI

Ritratt tat-Taqsima tat-Traffiku fl-ewwel zmenijiet tagħha fl-erbgħinijiet waqt spezzjoni mill-Kummissarju Axisa fil-Kwartieri Ġenerali tal-Pulizija, Fleur de Lys.

Wiehed jinnota li f'dawk iż-żmenijiet ma kienux jintlibsu crash helmets, iżda l-beritta b'cover abjad. L-ewwel ghamla ta' muturi tat-traffiku kienu dawn li jidhru fir-ritratt, B.S.A. wżati mill-militar f'Malta. Ta' min ighid ukcll li hemm il-possibilità li mutur ta' din l-ghamla jkun esebit fil-*Police Museum* li mistenni jitwaqqaf fil-Kwartieri Generali tal-Pulizija.