



At the GRAND HOTEL VERDALA

The Four Seasons Restaurant offers a unique 'La Chaine de Rotisseurs' menu lunch served on the terrace of the fifth floor, from where one can enjoy the heady, breathtaking atmosphere. Dinner-Dance nightly to the tunes of the

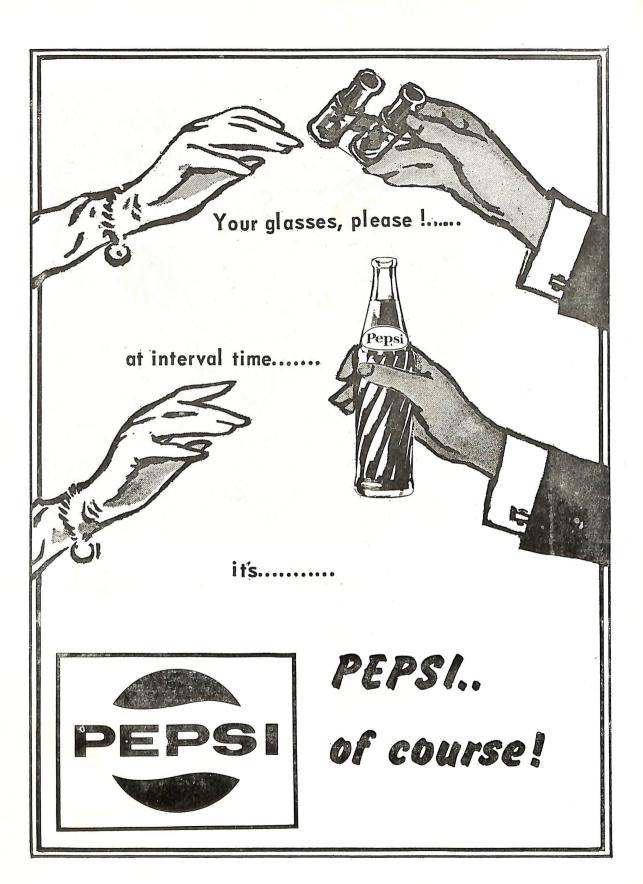
Oscar Lucas Band and resident singer Mary Spiteri.

For reservations tel: 74901





GRAND HOTEL VERDALA RABAT



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at palazzo pescatore

First we'll welcome you to our 19th century palazzo which we've transformed into an airconditioned restaurant of comfortable splendour. We'll show you the bar where you can drink in informal elegance. We'll give you our extensive menu and we hope you will try our seafood. And when your fish is perfectly cooked and your wine is served, we'll retire to a discreet distance to watch your gourmet's smile.

Then brandy; liqueurs; cigar; coffee? Perhaps your partner would like to dance, or will you watch the cabaret first?

We can promise you both a mellow evening's delight Full à la carte menu available — lunches also served.



Palazzo Pescatore St Paul's Bay Malta Reservations 73182

Parfums Rochas presents





IL-MALTA AMATEUR DRAMATIC CLUB

Tipprezenta

IR-RAHEB

DRAMM F'ZEWG ATTI

ta'

ERIN SERRACINO INGLOTT

Fit-12, 13, 14 u 15 ta' OTTUBRU 1972

IR-RAHEB

JIEHDU SEHEM (fl-ordni kif jidhlu):	
FAQSI	Telen Der G, PETER BORG
MAGHTUBA FM	DOREEN GRECH
BORKA Damk Horldly	GEMMA PORTELLI
AGHMA J. (gelesed)	JOE TEDESCO
ALVARU PEREZ	CHARLES DEGIORIO
GHANI CHANGE THE STATE OF THE S	MARIO PHILIP AZZOPARDI
L-EWWEL HABIBA TAL-GHANI Mainin	o Podece JOSEPHINE ZAMMIT CORDINA
IT-TIENI HABIBA TAL-GHANI	O FELICITY FISH
MAROZZA	fred formers. FELICITY FISH NEZ FARRUGIA MARY C. CAMILLERI
GHAMT MAROZZA	MARY C. CAMILLERI
HABIBA TA' GHAMT MAROZZA	MARY INGLOTT
HAKEM I L. M.	GODWIN SCERRI J. Dem
FQAD JONN Nava	JOHN SUDA (
MEXXEJ TA' L-IRHIEB	GEORGE PORTELLI
FRA FELIC	OSEPH PAUL BORG
RAHEB ŻGHIR	CARMEL TONNA
ISQOF (har) Courtey	CHARLES ARRIGO
UDITUR	FRANS VELLA
AGAJJAR Defe Taxio dancero	ROBERT AQUILINA, MARIO BOFFA.
Singt Surfer Singt	THOMAS CALLEJA, VICTOR GILSON
	AZZOPARDI, ALFRED BARBARO SANT,
ALFREI	D FRENDO CUMBO, GEORGE MUSCAT
	Patrick Gimo-let
	Gilson, Patrick Grima, Ronald Rizzo,
	Camilleri, Mary Ann Farrugia, Marylene lifsud, Catherine Parlato Pulis, Connie
	iscopo, Isabelle Sultana, Joyce Tonna.
// //a Anna Vella	
TFAL: — Sandro Riviera Mark	vella.
Sandio Riviera Mark	/ All

GHALL-MALTA AMATEUR DRAMATIC CLUB?

DIREZZIONI

DIRETTUR TAL-PALK

ASSISTENTA TAD-DIRETTUR TAL-PALK

MICHELLE CONTI DISJAN: XENARJU U KOSTUMI MOLICO COLO DOUD MARIO AZZOPARDI

DORA THOMASILEMAN

GLORIA MIZZI

KONSULENTA GHALL-KOSTUMI

KOSTUMI MAHDUMIN MINN

ELVIA LEONE GANADO.

AUDREY PISANI, JANE URWICK

DWAL

AUD!O

IRTOKK

JOHN HILTON, ROSS LEWIS, JOHN SHRANZ

PROPS: MAHDUMIN MINN

ORGANIZZATI MINN

KPIEPEL

CHARLES u MICHAEL STROUD

SEGRETARJA TAL-PRODUZZJONI

STATWA MAHDUMA MINN

MONICA CHALMERS

MICHAEL STROUD

CLAUDIA DEMARIA

JAN MARTIN

T-TEATRU MANOEL

DWAL

STAGE CARPENTERS

BOOKING

VANNI LAUS

E. DALLI, F. MIFSUD

MARIA BUGEJA

THE MALTA AMATEUR DRAMATIC CLUB THE MONK - (Ir-Raheb)

Borka, Faqsi, Maghtuba and Aghma are beggars hovering around a farmhouse, in the limsti of Mdina, belonging to Alvaru Perez the weaver, a rich man who, rumour has it, is giving his money to the poor and preaching a life of repentance.

Their mutual recriminations and bickering are interrupted by the entrance of Alvaru himself bearing a simple message: "Brothers, who is best equipped to run life's race? He who is burdened with cares or he who has nothing?" Alvaru has cold all his property and now proceeds to share the last

of his money among the beggars.

Enter a rich man and his mistress who ridicule Alvaru's actions and beliefs. Alvaru's reaction is significant: not only does he show a fierce, hard, Old Testament brand of religion, but he is evidently terrified of the woman, wise in the ways of the flesh. He is rescued by Marozza, a beautiful young woman, while the beggars sink out of sight where two of their number, Faqsi and Maghtuba, rob the rest of their money.

Marozza's aunt comes in looking for her but with Alvaru's help the niece eludes her and, when the coast is clear, Marozza tells her history. Her mother having died in giving her birth, she has known only her father who had sailed away and vanished eight years previously. Her aunt is only interested in selling her beauty to the highest bidder, but Marozza, conscious of her charms, resents only the choice rather than the principle.

Alvaru tries to show her the evils of such a life by narrating the story of Mary Magdalen but the only words to reach Marozza are: "Because she loved and gave all for her love, she was cleansed of sin." She pleads with him to let her follow him but Alvaru, afraid of her beauty, drives her into

the road and the arms of two drunken soldiers.

What ensues sends him berserk. Snatching a knife, he drives off the two men and, in the grip

of an overwhelming lust, carries the girl into the house.

The next morning, a repentant Alvaru full of remore at his fall from grace, bitterly accuses Marozza of being the devil's pawn and drives the bewildered girl from him: nor do all her protestations of love — the love which Alvaru had implied redeemed all — rave her from his self-pity. This first half of the play ends with him joining a group of preachers following in the footsteps of Francis of Assisi.

Nine Years Later

Alvaru has acquired fame as a holy man in Gozo, where he set up a new religious order. The scene opens with Fra Felic, one of his followers, asking the crowd to be silent and let the man of God rest after his long journey. He assures them that Alvaru has come to Mdina to help his brothers. suffering under the harsh hands of the Spanish Governor and the Sicilian Bishop.

He boasts about the various 'miracles' Alvaru has performed and slyly hints that such favours should be repaid materially. A poor woman in the crowd (the rich man's old mistress) is prepared to give her meagre all in return for the health of her only child, when in comes Alvaru who has overheard everything and sternly upbraiding his erring brother, unfrocks him there and then. Recognising the woman he harshly points out that she is enjoying the wages of sin. Apparently Alvaru has stiil not forgiven himself.

Nevertheless, he finds himself being acclaimed by the Maltese as their leader and, in a dangerous

mood, the crowd goes off determined to obtain justice from the foreign rulers.

Alvaru now perceives a solitary figure and to his alarm he recognises Marozza. He is about to turn away when she tells him the story of her suffering, the birth of her son and his death from hunger. Heart-broken, Alavru admits his heartlessness and begs forgiveness of God and Marozza. He offers to take her away to another land where he would try to make up for her suffering. but she reminds him that now his people have first claim on him, though she will never leave his side.

In comes Fra Felic with the Spanish soldiers who pounce on Alvaru and drag him away. But Marozza rings the tocsin and leads the people to the rescue — the rebellion is on.

In his prison cell. Alvaru is visited by the Governor and the Bishop, who trick him into believing that Marozza has been captured. This news breaks Alvaru's will to resist and he agrees to

recant if Marozza is freed.

The latter is still leading the people, but Spanish gold is already spreading poison and when Alvaru is brought into the open, she listens amazed but understanding as he 'confesses' his crimes. He refuses however to admit that he had led his people astray and is promptly led to the stake. Marozza is stabbed by the demented mother (the prostitute) whom Alvaru has spurned and the leaderless population falls easy prey to the Birhop and the power he represents. Alvaru goes up in flames while the crowd chants "Kyrie Eleison".

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