

CURRICULUM VITAE

THE VERY REV. DANIEL A. CALLUS, O.P.

THE Very Rev. Daniel A. Callus was born at Żebbuġ, Malta, on 20th January, 1888. After finishing his secondary education in Malta, in 1904 he joined the Dominican Order and after six years of Philosophical and Theological studies performed partly in Malta and partly in Fiesole and Rome he was ordained priest. In 1912 he received the ecclesiastic degree of Lectorate in Sacred Theology (S.T.L.) and in the same year was appointed Lector of Holy Scripture and Hebrew at St. Thomas Aquinas College, Rabat. Between 1914 and 1921 he taught Theology in the Archbishop's Seminary of Floriana. The late historian, Fr. Bede Jarrett, O.P. invited Fr. Callus to fill the post of Professor of Medieval History at Hawkesyard 'Stadium General'. He lectured there between 1921 and 1923, when he was called to Viterbo to act as Moderator of the Philosophical Studies in that international College. In 1924 he received in Rome the Degree of Master in Sacred Theology (S.T.M.) and in the same year was appointed Professor of Holy Scripture and Hebrew in our Royal University which post he held till 1931 when he again went to England to specialize in Medieval History. In 1938 he received the degree of Doctor of Philosophy (D.Ph.) from the University of Oxford, and in 1955 the M.A. from the same University. From 1942 to 1954 he was appointed Regent of Studies at Blackfriars, Oxford, and at the same time he lectured on the History of Medieval Philosophy and Latin Paleography for the University of Oxford. In 1947 he was Visiting Professor in the University of Madrid; in 1947 and 1957 Visiting Professor in the Institute of Medieval Studies, University of Toronto, Canada; 1951 and 1955 Visiting Professor in the University of Durham; in 1961 and 1963 Visiting Professor in the Lateran University, Rome.

Fr. Callus is Fellow of the Royal Historical Society and Fellow of the Medieval Academy of America.

On the 16th October, 1963, the Senate agreed to recommend that the degree of D.Litt (*Honoris Causa*) be conferred on the Very Rev. Daniel Callus, O.P., M.A.(Oxon), D.Phil.(Oxon), F.R.H.S. On the 7th November, the Council resolved with acclamation that the unanimous recommendation of the Senate be approved. The degree was conferred on him on the 12th November, 1963.



Very Rev. DANIEL CALLUS, O.P., M.A.(Oxon.),
D.Phil.(Oxon.), F.R.Hist.S., Hon.D.Litt.

PUBLICATIONS (*books and articles*)

'Autenticità e Canonicità'; in *La Diocesi di Malta*; 'Tradizionale Ospitalità Domenicana al Novello Vescovo di Malta', in *Archivum Melitense*, iii (1917), 3-11; *Il P. Domenico Ottomano*. (Fu Vero Principe?) Saggio storico-critico. Roma, 1918, xxiii - 187; *I Domenicani in Malta*. Cenni storici. Malta, 1921; 'A propos de Conversations de Malines', *Revue Thomiste*, St. Maximin (Vat), 1925, 55-73; 'Due Missionari Domenicani Maltesi in Oriente nel Cinquecento', *Memorie Domenicane* (Firenze), 1926, 386-408, 'Giai Vescovo di Malta' (1447); *Archivum Melitense*, iii, 104-107; 'Dal Harem al Monastero. Il P. Domenico Ottomano', *ibid.*, iv, 26-33; 'Un Illustre Sengleano del Seicento. Il P. Gio. Matteo Rispolis, O.P.' *ibid.*, viii (1929), 5-34; *La Bibbia alla luce delle recenti scoperte archeologiche* Malta, 1925; *X'Inbija l-Azzjoni Kattolika*. Malta, 1930; 'The writings of Albert the Great', *Blackfriars*, Oxford, xiii (1932), 278-87; 'The Nineteenth Centenary of the Redemption', *ibid.*, xiv (1933), 400-6; 'Some Recent Medieval Studies', *ibid.*, 824-32; 'Il P. Beda Jarret, O.P.', *Memorie Domenicane*, 1934, pp. 229-34, 322-27; 'The Philosophical Writings of Abailard', *Blackfriars*, xvii (1936), 137-41; 'The Philosophy of St. Bonaventure and St. Thomas', *ibid.*, xxi (1940), 151-64, 249-67; 'Two Early Oxford Masters on the Problem of Forms. Adam of Buckfield and Richard Rufus of Cornwall', *Revue Neoscholastique de Philosophie*, Louvain, xlii (1939), 411-45; 'Gundissalinus's De Anima and the Problem of Substantial Form', *The New Scholasticism*, Washington, D.C., xiii (1939), 338-55; 'The Study of the Bible in the Middle Ages', *Blackfriars*, xxii (1941), 664-74; 'The Apostolate of the Press in the Dominican Order', *ibid.*, 162-71; 'Philip the Chancellor and the De Anima ascribed to Robert Grosseteste', *Mediaeval and Renaissance Studies*, London, i (1941), 105-21; *Introduction of Aristotelian Learning to Oxford*. Proceedings of the British Academy, xxix, 1944, 'The Summa Duacensis and the Pseudo - Grosseteste's De Anima', *Recherches de Theologie ancienne et medievale*, xiii (1946), 225-9; The Condemnation of St. Thomas at Oxford. Oxford, 1946; 'The Oxford Career of Robert Grosseteste', *Oxoniensia*, vol. x (1945) pp. 42-72; 'The Date of Grosseteste's Translations and Commentaries on Pseudo-Dionysius and the Nicomachean Ethics', *Recherches de Theologie ancienne et medievale*, xiv (1947), 186-210; 'The Summa Theologiae of Robert Grosseteste', *Studies in Medieval History presented to F.M. Powicke*. Oxford, 1948, 180-208; An Unknown Commentary of Thomas Gallus on the Pseudo-Dionysian Letters', *Dominican Studies*, I (1948), 58-73; 'The Tabulae super Originalia Patrum of Robert Kilwardby, O.P.', in *Studia Mediaevalia in honorem A.R.P. Raymundi*

Joseph Martin. Brugis Flandrorum, 1948, 243-270; 'New Manuscripts of Kilwardby's *Tabulae super Originalia Patrum*', *Dominican Studies*, II (1949), 38-45; 'Ten years of Research in the Medieval Field', I Texts. *Dominican Studies*, IV (1951), 1-13, *ibid.*, V (1952), 65-77; 'The Powers of the Soul. An early unpublished Text', *Récherches de Théologie ancienne et Médiévale*, xix (1952), 131-170; Robert Grosseteste's Place in the History of Philosophy. *Proceedings of the XIth International Congress of Philosophy*, Brussels, 1953. xii (1953), 161-65; The Contribution to the Study of the Fathers made by the Thirteenth-Century Oxford Schools. *The Journals of Ecclesiastical History*, 1954, Vol. V, No. 2, pp. 139-148; 'The Treatise of John Blund "On the Soul"', *Autour d'Aristote Louvain*, 1955, 471-495; Robert Grosseteste Scholar and Bishop. (ed.) Oxford, 1955, (Contribution) Robert Grosseteste as Scholar, 1-69; Critical Review of J.P. Miller, *Le Correctorium Corruptorii 'Quaestione'*. Rome, 1954. *Bulletin Thomiste*, ix (1954-1956), 643-655; 'Les sources de Saint Thomas. Etat de la question', *Aristote et Saint Thomas d'Aquin*, Louvain, 1957, 93-174; 'A Newly discovered Work of St. Albert the Great *De XLIII Problematibus ad Magistrum Ordinis* (1271); *Revue des Sciences Philosophique et Théologique*, 1959; 'Aristotelian learning at the University of Oxford in the Thirteenth Century', *Bulletin of the International Committee of Historical Sciences*, Paris, 1938, x, 612-613; 'The Origins of the Problem of the Unity of Form', *The Thomist*, XXIV, (1961) Nos. 2, 3 and 4, 257-285; Articles in the new edition of *Chamber's Encyclopaedia* on Transubstantiation; St. Thomas Aquinas; John Scot Erigena; Roger Bacon; John Duns Scotus; William of Ockham; Ralph Strode; Scholasticism.

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