A terse account of a most interesting part of Valletta

From the Customs House to Imgherbeb Point (Part 1)

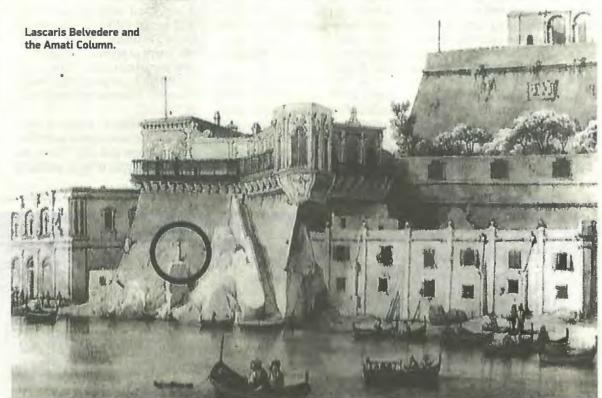


Before the opening of the Valletta ring road in 1978, Barriera Wharf, the waterfront between the Customs House and Imgherbeb Point, sandwiched between the Upper and Lower Barrakka Gardens, was a cul-de-sac which had endured relative isolation for 400 years. Traffic exited the capital from Strada Levante through Porta di Monte (later Porta Marina or Marina Gate) from 1571 to 1885 and, subsequently, from Victoria Gate.

Inevitably, the road made Barriera Wharf a busy thoroughfare, burying its chequered history. Exploring it is immensely satisfying if only one heeds William Henry Davies's advice in Leisure: "What is this life if, full of care/We have no time to stand and stare/No time to stand beneath the boughs/And stare as long as sheep and cows." Substitute "boughs" with "bastions" and embark, with apologies to Marcel Proust on "A remembrance of things past" or, as his monumental novel was later rendered, In Search of Lost Time.

Passenger and cargo wharves are port security areas, so only the shoreline between Fort St Elmo and Barriera Wharf is currently accessible to the public on this side of Grand Harbour. It is an idyllic location for staring; although the road level was raised in 1978, it is still possible to sit on some of the original well-worn steps leading down to the water.

Long before the steps and the mole, it took sheer genius to



create a fortified city from a rocky peninsula, Sceb-er-Ras, which straddled twin harbours, and whose highest point was a 140 to 170-foot plateau from which valleys (Manderaggio, Ghetto, Arsenal, Lazarus, St Lucy) sloped towards the sea. Francesco Laparelli and Gilormu Cassar created Barriera Wharf from St Lucy Vallev: they altered the topography beyond recognition, and left Imgherbeb Point as a reminder of the original peninsula.

Valletta was separated from the rest of the peninsula by a ditch excavated at the highest point between the harbours. It was left to successive grandmasters to leave a lasting imprint, and to the British and Maltese to undo or alter it. Pietro di Monte succeeded de Valette, and Laparelli

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The Neptune fountain painted by Willem Schellinks.

made him a gate at the foot of St Lucy Valley.

In 1615, Alof de Wignacourt brought water to the city and the waterfront, where he erected the Neptune fountain. (Il-Ghajn tal-Ggant - the Giant's Fountain; the area was also called Fuq li-Ggant). Dr Giovanni Bonello dispelled long-standing myths about the Neptune; he proved that the sculptor was Leone Leoni, and the subject was the Genoese admiral Andrea Doria.

Beneath the rim of the circular base, a marble cannon overlooked the harbour with an inscription on the muzzle: "Why do you hesitate to approach tiny boat? There is no fire in here, the shell is replaced by water." Grandmaster Ramon Despuig (1736-1741) set up fishermen's huts around the

fountain. They sold fish from stalls which they accessed from doors set on the flimsy balcony overlooking the harbour; there they also hung nets and creels to dry in the sun. In 1859, Sir John Gaspard Le

Marchant removed the Neptune to the Palace and replaced the fountain with a small, semi-circular basin with a central pillar topped by a neoclassical urn. The fountain remained in place until World War I.

The place was a hub for commercial activity, where fishmongers and porters mixed, business was traded, and, after 1906, as the Valletta landing place for the steam ferries. The Gozo boats and the Sicily ferries added to the general activity. There was the Austro-Hungarian Carola from 1896 to 1914, the Gleneagles and Princess Melita before World War I, the Knight of Malta and Ljubljana between the wars, and the Star of Malta in the 1950s.

In 1908, ferry users walked past "disoccupied persons and urchins who make both sides of the steps their own, often using language and gestures which are far from pleasant to the passers-by. In wet

weather the steps do not present any fine appearance, and this inconvenience is by far increased when the men are recklessly allowed to squat there and throw the remains of their perfumed cigars and the refuse of their food in all directions."

"In 1853, Sir William Reid committed an act of cultural vandalism, which would have been excusable had it been, like the new dock in Dockyard Creek, an opportunity cost"

Some of the men lounging on the steps below the market would have been barcaioli (barklori), dghajsa

men, who vehemently, even violently, opposed the ferries which threatened their livelihood. The ferries shut down in 1959 and were resumed in 2012.

The fish market became an eye sore; nothing came of the sugges tion to: "dispose better the space between the semicircle, with providing marble slabs and tables". It was closed down in 1937, was damaged during World War II and rebuilt, the former rooms being leased for shop and office use. In 1978 the circular base was buried beneath the new road.

To the left of the fishmarket, the Latin inscription over the tunnel entrance summarised a grandmaster's munificence: "Having overhauled the fortifications, Lascaris turned his mind to the needs and recreation of the public and, at his own expense, constructed this garden and supplied it with running water. He further opened a new way through the tunnel, enlarged the old mole and greatly extended it along the sea. In order that the memory of these important works should not perish, the Knights of Jerusalem caused this inscription to be cut



Lascaris Battery, tunnel, inscription and the steps that lead to nowhere.

In 1853, Sir William Reid committoponym Gnien is-Sultan, overlying ted an act of cultural vandalism, Ta' Liesse church and Marina Hill, in which would have been excusable had it been, like the new dock in Dockyard Creek, an opportunity cost. The separation of harbour waters into mercantile and naval having been settled in 1851 by Sir William Parker, it was decided to construct a (perfectly useless) battery on the site of Lascaris Belvedere below St Peter and St Paul Bastion. It was meant to defend the inner harbour if the

outer forts were breached. Paintings and the odd photograph confirm the destruction of a magnificent building, also known as the Delicious Corner, and La Favorita during the brief French interlude. Well-worn stone steps that now lead to nowhere recall access to the belvedere from the seashore. Memories of the area are recalled in the the fountain by Francesco Buonamici (restored in 1987), and a small section of the original garden wall. If Reid had spared the belvedere, World War II would have destroyed it; Lascaris Battery was badly damaged and was not fully repaired until well after the war. Lascaris Tunnel was widened

when the battery was built. Travellers entered Valletta through Lascaris Gate and Porta di Monte; it is not clear if 'Lascaris Gate' meant the tunnel itself or to a gate at the entrance. Notches in the rock at the Customs House end of the tunnel suggest the former existence of a wooden barrier or gate.

Midway in the tunnel is a small chapel originally dedicated to the Nativity of the Virgin; in 1900, Antonio Annetto Caruana referred to its foundation by a certain Borg when the tunnel was cut. There is now a 1901 plaque on the pediment, citing a 40-day indulgence by Mgr Pietro Pace to whoever recited a Salve Regina in front of the image of Our Lady of Mt Carmel.

Antique images show a phalliclike column near the steps leading from the waterfront to the belvedere. This commemorated the munificence of Fra Giulio Amati, Bali of Venosa, who, in 1651, paid for the construction of a haven (Porto Pidocchio/Porto Amati - the flea port) for galleys. This was destroyed in a storm in 1686 but was rebuilt by Grandmaster Gregorio Caraffa.

Galleys were repaired in the adjacent arsenal built in the great ditch below St Peter and St Paul Bastion by Fra Girolamo Salvago in 1652. It was abandoned after destruction by fire in 1685 (notches in the rock in the Barrakka Lifts camber reveal its former site).





The Despuig Fishmarket.

(To be continued)