

# MATRICULATION AND SECONDARY EDUCATION CERTIFICATE EXAMINATIONS BOARD

# ADVANCED MATRICULATION LEVEL 2024 FIRST SESSION

Subject: Engineering Drawing/Graphical Communication

PAPER NUMBER:

DATE: 28<sup>th</sup> May 2024

TIME: 4:00 p.m. to 7:05 p.m.

#### **Directions to Candidates**

Write your index number where indicated at the top of all drawing sheets.

Attempt any **FIVE** questions.

Programmable calculators cannot be used.

Unless otherwise stated:

- a. drawings should conform to B.S or equivalent (ISO) standards;
- b. all dimensions are in millimetres;
- c. all answers are to be accurately drawn with instruments;
- d. all construction lines must be left in each solution;
- e. drawing aids may be used.

Dimensions not given should be estimated.

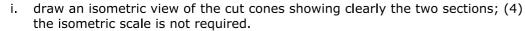
Careful layout and presentation are important.

Marks will be awarded for accuracy, clarity and appropriateness of constructions.

#### Question 1.

An illustration of a double right cone cut by a plane, which is parallel to its axis, is shown in Figure 1a. Dimensions and other details are given in Figure 1b. You are requested to:

- a. Copy the orthographic views given in Figure 1b; (2)
- b. draw, by construction, the focal spheres in the front elevation; (3)
- c. locate the directrices, the vertices and the foci of the conic sections; (2)
- d. project  $D_1$   $D_2$ ,  $V_1$   $V_2$  and  $F_1$   $F_2$  from the front to the end elevation; (1)
- e. draw the conjugate axis and the auxiliary circle in the end elevation; (1)
- f. construct the two conic sections by using the intersecting arcs method; (5)g. state the name of the conic sections; (1)
- h. state the ratio of eccentricity of the conic sections; (1)



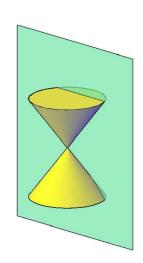


Figure 1a



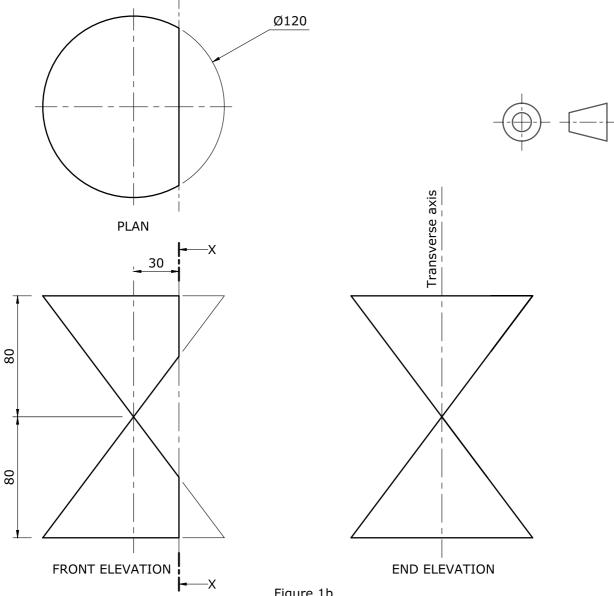
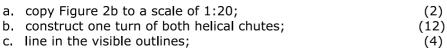


Figure 1b

#### Question 2.

Figure 2a shows an illustration of two identical helical fire escape chutes which have a rectangular 'U' shape cross section. From the first floor to the ground floor the helix turns a total of 360°. Details about the cross section, the pitch, the outside diameter of the helices and the distance between their axes are given in Figure 2b.

You are requested to:



d. line in the hidden detail; (1)

Note: The dimensions in Figure 2b are in millimetres.

e. label the right-hand and the left-hand helical chutes.

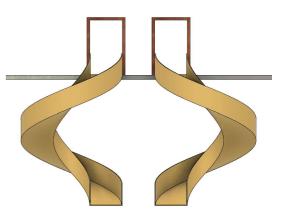
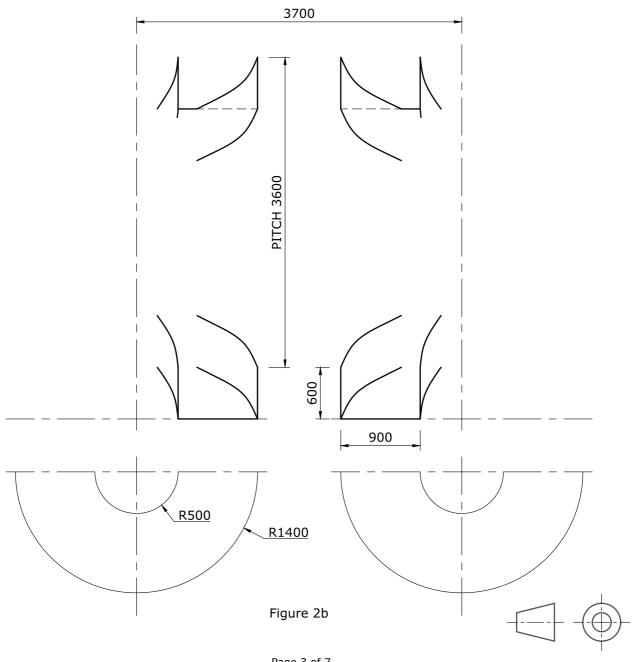


Figure 2a

(Total: 20 marks)

(1)



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#### Question 3.

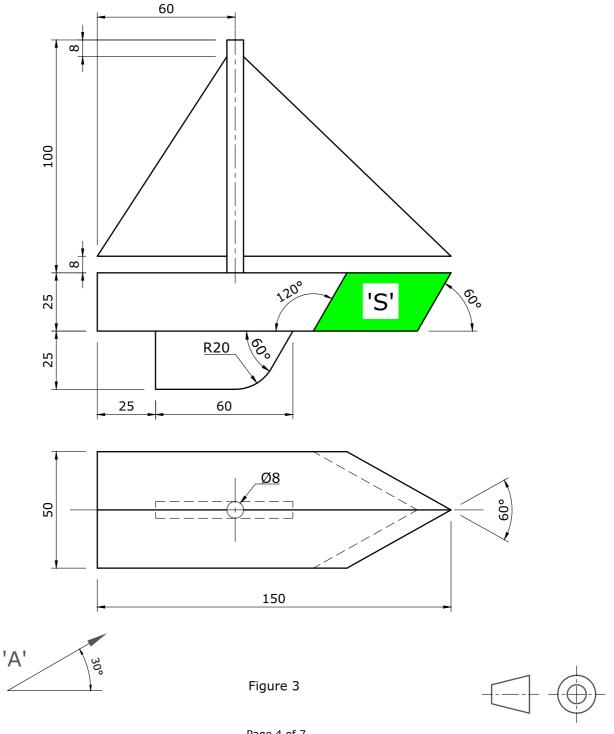
Two orthographic views of a toy sailing boat are shown in Figure 3. The shaded area 'S', in the front elevation, indicates an oblique cut.

You are requested to:

- (2) a. copy the given views; (8)
- project a first auxiliary elevation from the direction of arrow 'A';
- project a second auxiliary view of the complete boat to show the true shape of the shaded area 'S'. (10)

Note: Show hidden detail in the second auxiliary view only.

(Total: 20 marks)

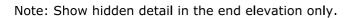


#### Question 4.

An illustration of a right cone intersecting a hemisphere is shown in Figure 4a. Two orthographic views of the intersecting solids, which are both resting on the horizontal plane, are given in Figure 4b.

You are requested to:

- a. copy the given orthographic views; (2)
- b. complete the plan, showing clearly the curve of intersection; (6)
- c. complete the front elevation; (6)
- d. draw an end elevation as seen from the direction of arrow 'B'. (6)



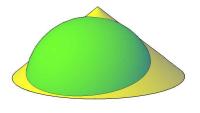
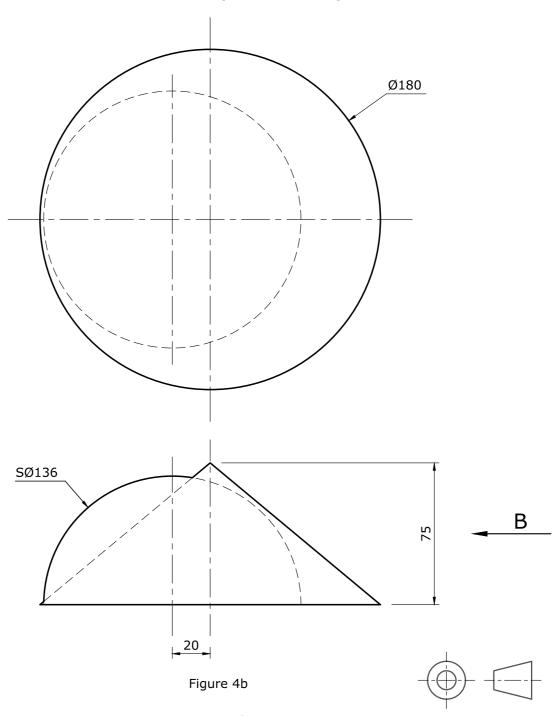


Figure 4a



(Total: 20 marks)

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### Question 5.

Figure 5a and 5b illustrate an assembled and an exploded view of a rectangle to round transition piece. A front elevation and a plan of the transition piece are given in Figure 5c.

#### You are requested to:

a.	draw a small isometric freehand sketch of the transition piece;	(1)
b.	sketch the seam line and the crease lines;	(1)
c.	label using letters and numbers;	(1)
d.	copy the orthographic views given in Figure 5c;	(2)
e.	draw the crease lines in both views;	(2)
f.	construct the necessary true lengths;	(6)
g.	construct the surface development of the transition piece.	(7)

Note: Take the seam line along 1-X.

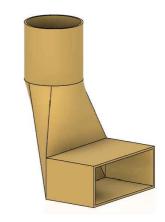
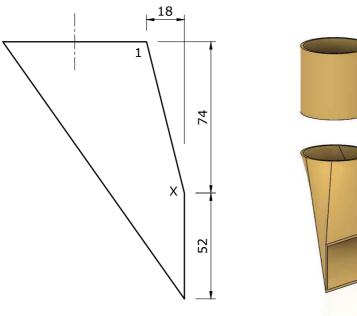


Figure 5a

### (Total: 20 marks)



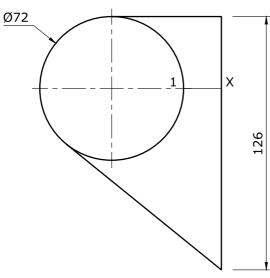


Figure 5c

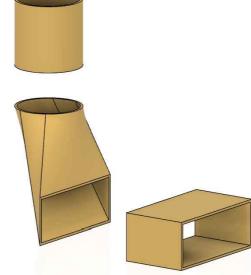
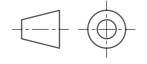


Figure 5b



#### Question 6.

A Howe truss structure with three suspended loads is shown in Figure 6a. A detailed version of the structure is shown in Figure 6b.

You are requested to:

- a. copy the space diagram using a scale of 10 mm representing1 m and label the frame using Bow's notation; (4)
- b. draw a scale diagram using a scale of 50 mm representing 100 kN;
  (4)
- c. construct a link polygon to determine the magnitude of the left and right reactions; (4)
- d. present a table showing the magnitude of all the members and stating which are in tension and which are in compression. (8

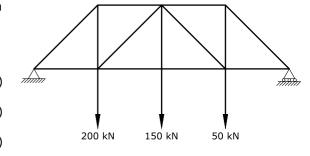


Figure 6a

(Total: 20 marks)

### SPACE DIAGRAM SCALE: 10 mm REP 1 m

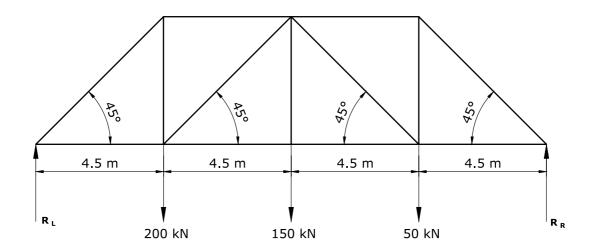


Figure 6b

# MATRICULATION AND SECONDARY EDUCATION CERTIFICATE EXAMINATIONS BOARD



# ADVANCED MATRICULATION LEVEL 2024 FIRST SESSION

SUBJECT: Graphical Communication

PAPER NUMBER: II

DATE: 29th May 2024

TIME: 9:00 a.m. to 12:05 p.m.

#### **Directions to Candidates**

Write your index number where indicated at the top of all drawing sheets.

Attempt all FOUR questions.

Programmable calculators cannot be used.

Unless otherwise stated:

- a. drawings should conform to B.S. or equivalent (ISO) standards;
- b. all dimensions are in millimetres;
- c. answers are to be accurately drawn with instruments;
- d. all construction lines must be left on each solution;
- e. drawing aids may be used.

Dimensions not given should be estimated.

Careful layout and presentation are important.

Marks will be awarded for accuracy, clarity and appropriateness of constructions.

Colour/shading should be used where appropriate.

Mark allocations are shown in brackets.

Question 1 carries 34 marks. Questions 2, 3, and 4 carry 22 marks each.

#### Question 1.

Figure 1 shows two orthographic views of a Petrol Station. These orthographic views feature the proportion of every element within the entire setting. Use this information to construct a two-point estimated perspective of this setting. The arrows on the front elevation indicate the viewing direction.

- a) Using **THREE** preliminary sketches, explore alternative positions of the horizon line and identify the one which best describes the spaciousness of the entire area. (3)
- b) Based on the choice made in part (a), use a suitable scale to produce the required illustration on a single side of an A2 size paper, making the best use of the space available. (26)
- c) Enhance your drawing by colouring small areas of the different items appearing in your illustration. (5) Notes:
  - The main structure is made of reinforced concrete.
  - The pumps' main housing is made of polished stainless steel.

(Total: 34 marks)

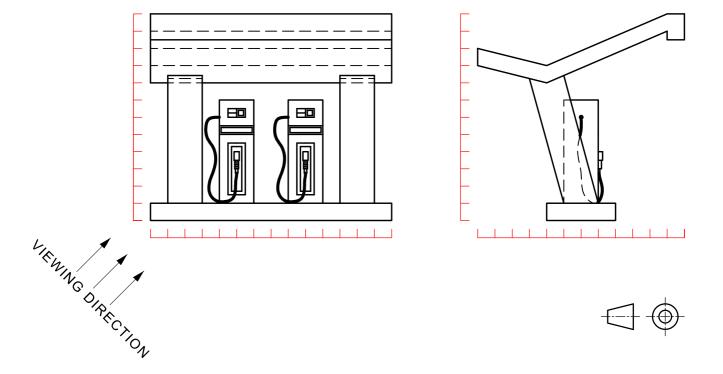


Figure 1

#### Question 2.

Transportation is responsible for 30% of our greenhouse gas emissions, and 40% of our energy use. Owing an electric vehicle (EV) substantially aids in reducing both emissions and energy use. Table 1 shows the advantages of investing in an electric vehicle.

Table 1

Operations and maintenance	Can save you around €2000 annually on fuel and maintenance. There is no need for oil and antifreeze change. Totally silent operation.
Charging	Can be charged from the comfort of your garage or at any public charging point around Malta and Gozo.
Driving range	EV's have a single-charge range of around 100 - 450 Km.
Environmental benefits	EV's produce no tailpipe emissions, contributing to better air quality.

Table 2 shows a comparison in average generative  $CO_2$  emissions (L/Km) between different types of vehicles.

Table 2

Type of vehicle	Hatchback	Sedan	Crossover	SUV
Conventional fuel vehicle	300	400	500	650
Hybrid	250	300	350	450
EV	200	250	300	350

- a) Design an infographic poster to show the information in both Tables. The information in Table 1 should include relevant pictograms, while the information in Table 2 is to be presented via a 3D bar graph. The poster should include relevant labelling, using suitable typefaces. (14)
- b) In a separate section within the same A2 sheet, provide preparatory sketches for the used pictograms. (8)

(Total: 22 marks)

#### Question 3.

Design a sequence of six illustrations to show the preparation of a packet of instant noodles. These illustrations will be printed on the back of the noodles packet as instructions. The instant noodles packet contains a block of dried noodles, one packet of seasoning powder, one packet of soy sauce, one packet of sweet chilli sauce, and one packet of oil.

The illustration steps that you need to design must adhere to the following six steps:

- 1. Open the packet of noodles and sort the contents beside each other on the tabletop.
- 2. Bring 400ml of water to boil in a pan.
- 3. Add the block of dried noodles and the seasoning powder to the water and simmer for three minutes.
- 4. Remove the noodles from the water and drain them well using a colander.
- 5. Place the drained noodles in a bowl and mix them well to the soy sauce, chilli sauce, and the oil.
- 6. Put the mixture on a plate, add some fried onion rings, and serve.

The pictures below (Figure 2) might help you out in planning and designing this sequence of illustrations. You may opt not to use them.

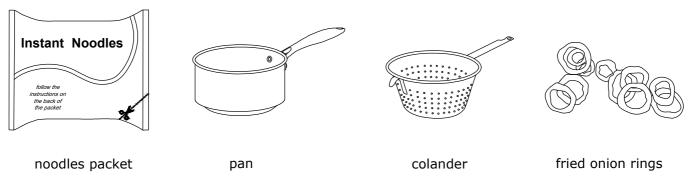


Figure 2

It is suggested that you present your work as shown below (Figure 3):

(Total: 22 marks)

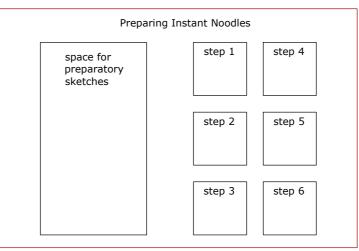


Figure 3

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#### Question 4.

Five orthographic views of a leaf blower are shown in Figure 4 below.

You are requested to:

- a) make a well-proportioned pictorial (3D) freehand drawing of this leaf blower; (14)
- b) colour and shade your drawing using the following instructions: (8)
  - main body durable plastic (light grey);
  - mesh aluminium (polished);
  - central cylindrical hose durable plastic (light brown);
  - truncated conical nose and battery durable plastic (black);
  - handle and base durable plastic (light brown).

(Total: 22 marks)



Figure 4

