

IL-BORD TAL-MATRIKOLA U TAČ-ĊERTIFIKAT TAL-EDUKAZZJONI SEKONDARJA
 MATRICULATION AND SECONDARY EDUCATION CERTIFICATE EXAMINATIONS BOARD

**LIVELL TAČ-ĊERTIFIKAT TAL-EDUKAZZJONI SEKONDARJA
 SECONDARY EDUCATION CERTIFICATE LEVEL**

SESSJONI MEJJU 2014/MAY 2014 SESSION

SUGĠETT/SUBJECT:	IT-TAGHLIM RELIĠJUŻ/RELIGIOUS KNOWLEDGE
KARTA NUMRU/PAPER NO.:	I
DATA/DATE:	14 ta' Mejju 2014/14 th May 2014
HIN/TIME:	mill-4:00 p.m. sas-6:00 p.m./4.00 p.m. to 6.00 p.m.

**Sezzjoni A (50 marka): Wieġeb dawn il-mistoqsijiet KOLLHA. Tista' twieġeb bil-Malti
 JEW bl-Ingliż. Il-marki jidhru wara kull mistoqsija.**

**Section A (50 marks): Answer ALL the following questions. You can answer EITHER in
 English OR in Maltese. The marks are indicated at the end of each question.**

1. X'tgħallem il-Knisja dwar ir-Reliġjonijiet mhux Insara? (2 marki)
What does the Church teach about non-Christian Religions? (2 marks)

2. X'jismu l-aħħar ktieb tal-Bibbja? (marka)
What is the name of the last book of the Bible? (1 mark)

3. Semmi **erba'** affarijiet li għandna nqisu biex nifhmu tajjeb il-messaġġ ta' Alla li riedu
 jwasslu l-bnedmin li kitbu l-Bibbja. (2 marki)
*Name **four** things that we should consider to understand God's message which the
 human authors of the Bible wished to convey. (2 marks)*

(i) _____

(ii) _____

(iii) _____

(iv) _____

4. Aġhti eżempju ta' forma letterarja użata fil-Bibbja. (marka)
Give an example of a literary form used in the Bible. (1 mark)

5. F'liema sens il-Bibbja hija gwida tajba għall-ħajja? (2 marki)
In what sense is the Bible a good guide for life? (2 marks)

6. Min kellu post speċjali fil-ħolqien u għaliex? (2 marki)
Who had a special place in creation and why? (2 marks)

7. a) Liema wieħed minn ulied Ġakobb wassal biex il-Lhud emigraw lejn l-Eġittu? (marka)
a) Which one of the sons of Jacob led the Jews to migrate towards Egypt? (1 mark)

- b) Kif tkomplet il-ġrajja tiegħu fl-Eġittu? (marka)
b) How did his story in Egypt continue? (1 mark)

8. Semmi **żewġ** affarijiet importanti li nitghallmu dwar Alla mill-ġrajja tal-Ezodu. Għal kull waħda irreferi għall-parti rilevanti tal-ġrajja. (4 marki)
*Name **two** important things that we learn about God from the Exodus event. For each one refer to the relevant part of the event. (4 marks)*

(i) _____

(ii) _____

9. B'liema modi kienet imħejjija Marija biex iġġib lil Ġesù fid-dinja? (marka)
In what ways was Mary prepared, to eventually give birth to Jesus? (1 mark)

10. Semmi sentiment uman li deher f'Ġesù, u iktieb meta dan is-sentiment intwera. (2 marki)
Mention a human sentiment which was visible in Jesus, and write when this sentiment manifested itself. (2 marks)

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11. Għaliex Ġesù xebbah lill-Knisja ma' għalqa bil-qamħ u s-sikrana? (2 marki)
Why did Jesus compare the Church to a field of wheat and darnel? (2 marks)

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12. Spjega fil-qosor x'ni fhemmu meta ngħidu li l-Knisja hija 'l-Ġisem ta' Kristu'. (2 marki)
Briefly explain what we understand when we say that the Church is the 'Body of Christ'. (2 marks)

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13. Fisser dan il-kliem:
Explain these words:
- a) Moviment Ekumeniku (marka)
a) Ecumenical Movement (1 mark)

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-
- b) Kollegġjalità (marka)
b) Collegiality (1 mark)

-
-
- ċ) Infallibbiltà (marka)
c) Infallibility (1 mark)

-
-
- d) Ordni Sagri (marka)
c) Holy Orders (1 mark)
-
-

14. a) Aġti isem ieħor għas-Sagrament tal-Qrar. (marka)
a) Give another name for the Sacrament of Confession. (1 mark)

b) Fisser għaliex inġhata dan l-isem. (marka)
b) Explain why this name was given. (1 mark)

15. B'liema mod nuru umiltà quddiem Alla meta mmorru nqerru? (marka)
How do we show humility in front of God when we go to confession? (1 mark)

16. Liema grajja mit-Testment il-Qadim kien qed ifakkar Ġesù meta ċcelebra l-Aħħar Ċena mal-Apostli? (marka)
Which account from the Old Testament was Jesus commemorating when he celebrated the Last Supper with the Apostles? (1 mark)

17. Spejga għaliex jeħtieġ li ċcelebrazzjoni tal-Ewkaristija tkun sostnuta bis-smiġħ tal-Kelma ta' Alla. (2 marki)
Explain why the celebration of the Eucharist needs to be complemented by the hearing of the Word of God. (2 marks)

18. X'vantagġ jista' jkollha hidma li ssir b'mod volontarju fuq hidma li ssir bi ħlas? (2 marki)
What advantage could voluntary work have over paid work? (2 marks)

19. Għaliex in-Nisrani huwa msejjaħ 'Tempju tal-Ispirtu s-Santu'? (2 marki)
Why is the Christian called 'Temple of the Holy Spirit'? (2 marks)

20. Semmi **zewġ** affarijiet importanti sabiex verament nibnu stima tajba tagħna nfusna. (2 marki)
*Name **two** important things to really achieve a positive self-esteem.* (2 marks)

(i) _____

(ii) _____

21. Aġhti **tliet** eżempji biex turi kif Ġesù wera r-rispett lejn il-ħajja tal-bniedem. (3 marki)
*Give **three** examples to demonstrate how Jesus showed respect for human life.* (3 marks)

(i) _____

(ii) _____

(iii) _____

22. Il-Kostituzzjoni Pastorali *Gaudium et Spes* hu dokument tal-Konċilju Vatikan II. Dwar xiex jittellem dan id-dokument? (marka)
The Pastoral Constitution Gaudium et Spes is a document of Vatican Council II. What is the subject matter of this document? (1 mark)

23. Għaliex il-Knisja tqis ix-xogħol bħala tishib fil-ħidma ta' Alla bħala Ħallieq? (2 marki)
Why does the Church consider work as partaking in the work of God as Creator? (2 marks)

24. Iż-żwieġ Nisrani huwa hafna iżjed minn kuntratt naturali bejn il-bnedmin. Aġhti **tliet** raġunijiet biex tfisser dan. (3 marki)
*Christian marriage is much more than a natural contract between human beings. Give **three** reasons to explain this.* (3 marks)

(i) _____

(ii) _____

(iii) _____

25. Ghaliex iż-żwieġ hu s-Sagrament li permezz tiegħu l-ġenituri jsiru l-edukaturi ewlenin ta' uliedhom? (2 marki)
Why is marriage the Sacrament through which parents become the main educators of their children? (2 marks)

Sezzjoni B (25 marka): Wieġeb dawn il-hames mistoqsijiet f'forma ta' paragrafu. Tista' twieġeb bil-Malti JEW bl-Ingliż. Il-marki jidhru wara kull mistoqsija.

Section B (25 marks). Answer these five questions by writing a paragraph on each. You can answer EITHER in English OR in Maltese. The marks are indicated at the end of each question.

1. L-abort f'każ ta' stupru huwa ġġustifikat? Spjega t-tweġiba tiegħek. (5 marki)
Is abortion in the case of rape justified? Explain your answer. (5 marks)

2. Fisser ghaliex il-haddiem għandu jġi qabel ix-xogħol. (5 marki)
Explain why the worker should take priority over work. (5 marks)

3. Irrakkonta dak li seħħ fl-Aħħar Ċena u iktieb l-kelmiet li bihom Ġesù waqqaf is-Sagrament tal-Ewkaristija. (5 marki)
Narrate what happened during the Last Supper and write the words by which Jesus instituted the Sacrament of the Eucharist. (5 marks)

***Jekk joghġbok aqleb wara.
Please turn the page.***

Sezzjoni Ċ (25 marka): Aqra sew dawn is-siltiet u wieġeb il-mistoqsijiet KOLLHA li jsegwuhom. Tista' twieġeb bil-Malti JEW bl-Ingliż. Il-marki jidhru wara kull mistoqsija.

Section C (25 marks): Read these texts carefully and answer ALL the questions that follow. You can answer EITHER in English OR in Maltese. The marks are indicated at the end of each question.

1. Is-Sejha ta' Levi.

The Call of Levi.

Wara dan, Ġesù hareġ u lemaħ wiehed pubblikan, jismu Levi, bilqiegħda quddiem il-mejda tat-taxxi, u qallu: "Ejja warajja." Dak telaq kollox, qam u mar warajh. Imbagħad Levi għamillu laqgħa kbira f' daru stess, u kien hemm magħhom fuq il-mejda kotra kbira ta' pubblikani u nies oħra. Il-Farizej u l-kittieba sħabhom bdew igemgmu mad-dixxipli tiegħu, u qalulhom: "Dan il-ġhala tieklu u tixorbu mal-pubblikani u l-midinbin?" U Ġesù weġibhom: "Mhux dawk li huma f'saħħithom għandhom bżonn it-tabib, iżda l-morda. Jien mhux lill-ġusti ġejt insejjaħ, iżda lill-midinbin għall-indiema" (*Luqa 5, 27-32*).

When he went out after this, Jesus noticed a publican, Levi by name, sitting at the tax office, and said to him, 'Follow me.' And leaving everything Levi got up and followed him. In his honour Levi held a great reception in his house, and with them at table was a large gathering of publicans and others. The Pharisees and their scribes complained to his disciples and said, 'Why do you eat and drink with publicans and sinners?' Jesus said to them in reply, 'It is not those that are well who need the doctor, but the sick. I have come to call not the upright but sinners to repentance' (Luke 5, 27-32).

- a. X'kien ix-xogħol li kienu jagħmlu l-pubblikani? (2 marki)
 a. What was the work of the publicans? (2 marks)

- b. Kif wieġeb Levi għas-sejha li għamillu Ġesù? (2 marki)
 b. How did Levi reply to Jesus' call? (2 marks)

- ċ. Ġesù kien jiltaqa' mal-pubblikani u l-midinbin, u jiekol u jixrob magħhom. X'messaġġ xtaq iwasslilna Ġesù permezz ta' din l-imġiba? (2 marki)
 c. Jesus used to meet publicans and sinners, and eat and drink with them. What message did Jesus wish to give us by this behaviour? (2 marks)

- d. “Mhux dawk li huma fsaħħithom għandhom bżonn it-tabib, iżda l-morda. Jien mhux lill-ġusti ġejt insejjaħ, iżda lill-midinbin għall-indiema.” Kif għandna nifmu din l-istqarrija ta’ Ġesù? (2 marki)
- d. “*It is not those that are well who need the doctor, but the sick. I have come to call not the upright but sinners to repentance.*’ How should we understand Jesus’ statement? (2 marks)

- e. Skont dan ir-rakkont, x’inhu meħtieġ biex wieħed isir dixxiplu ta’ Ġesù? (2 marki)
- e. *According to this narrative, what is needed for one to become a disciple of Jesus?* (2 marks)

2. Is-Sagrament li jsaħħaħ fina l-grazzja tal-Magħmudija.

The Sacrament which strengthens Baptismal grace in us.

Normalment nirriferu għal dan is-sagrament bħala l-“Griżma”, kelma li tfisser “dilka”. U fil-fatt, permezz taż-żejt imsejjaħ “Griżma mqaddsa”, bil-qawwa tal-Ispirtu s-Santu, insiru haġa waħda ma’ Ġesù Kristu, li hu l-“midluk” waħdieni u veru, il-“Messija”, il-Qaddis ta’ Alla. It-terminu “Konfirmazzjoni” imbagħad ifakkarna li dan is-Sagrament ikabbar fina l-grazzja tal-Magħmudija: jgħaqqadna b’qawwa ikbar ma’ Kristu; iwettaq ir-rabta tagħna mal-Knisja; jagħtina l-qawwa speċjali tal-Ispirtu s-Santu biex nistgħu nxerrdu l-fidi u nħarsuha, ... biex nistqarru l-isem ta’ Kristu u biex qatt ma nistħu mis-salib tiegħu.

Il-Konfirmazzjoni, bħal kull Sagrament ieħor, mhix opra ta’ jdejn il-bnedmin, imma ta’ Alla, li jieħu ħsieb ta’ haġjitna hekk li jagħginna fix-xbieha ta’ Ibnu, biex jagħmilna kapaċi nħobbu bħalu. Dan jagħmlu billi jsawwab fina l-Ispirtu s-Santu tiegħu, li l-azzjoni tiegħu tixtered fil-persuna u l-ħajja kollha, kif tidher ukoll fis-seba’ doni li t-Tradizzjoni, fid-dawl tal-Iskrittura Mqaddsa, dejjem għafset fuqhom ... Meta nilqgħu lill-Ispirtu s-Santu f’qalbna u nħalluh jaħdem, Kristu stess jiġi fina u jissawwar f’haġjitna; permezz tagħna, ikun Hu Kristu nnifsu, li jitlob, li jaħfer, li jxerred it-tama u l-faraġ, li jaqdi lill-aħwa, li jersaq qrib min hu fil-bżonn u min iħossu mwarrab, li johloq komunità u jizra’ l-paċi. Aħbsu ftit fuq kemm hu importanti dan: permezz tal-Ispirtu s-Santu, Kristu stess jiġi jagħmel dan kollu fostna u għalina. Għalhekk hu importanti li t-tfal u l-adolexxenti jirċievu s-Sagrament tal-Griżma tal-Isqof (Papa Frangisku, Udjenza Ġenerali, 29 ta’ Jannar 2014).

We commonly speak of this sacrament as that of “Chrismation”, a word that signifies “anointing”. And, in effect, through the oil called “sacred Chrism” and by the power of the Holy Spirit we become one with Jesus Christ, who is the only true “anointed One”, the “Messiah”, the Holy One of God. The word “Confirmation” then reminds us that this Sacrament increases and deepens the grace received at baptism: it unites us more firmly to Christ, it renders our bond with the Church more perfect, and it gives us the special strength of the Holy Spirit to spread and defend the faith, ... to confess the name of Christ boldly, and never to be ashamed of his Cross.

Confirmation, like every Sacrament, is not the work of men but of God, who takes care of our lives in such a manner as to mould us in the image of his Son, to make us capable of loving like him. He does this by infusing in us his Holy Spirit, whose action pervades the whole person and his entire life, as reflected in the seven gifts that Tradition, in the light of the Sacred Scripture, has always highlighted... When we welcome the Holy Spirit into our hearts and allow him to act, Christ makes himself present in us and takes shape in our lives; through us, it will be he — Christ himself — who prays, forgives, gives hope and consolation, serves the brethren, draws close to the needy and to those who feel neglected, creates community and sows peace. Think how important this is: by means of the Holy Spirit, Christ himself comes to do all this among us and for us. That is why it is important for children and young people to receive the Sacrament of Confirmation (Pope Francis, General Audience, 29th January 2014).

- a. Liema effetti tħalli l-Grizma tal-Isqof fuq min jirċeviha? (3 marki)
What effects does Confirmation leave on those who receive it? (3 marks)

- b. Għaliex hu importanti li l-adolexxenti jirċievu s-Sagrament tal-Grizma tal-Isqof? (3 marki)
Why is it important that adolescents receive the Sacrament of Confirmation? (3 marks)

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 Jekk jogħġbok aqleb wara.***

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- ċ. Liema huma s-simboli li jintużaw fis-Sagrament tal-Grizma tal-Isqof? (3 marki)
c. *Which are the symbols used in the Sacrament of Confirmation?* (3 marks)

- d) Liema huma s-seba' doni li jsawwab l-Ispirtu s-Santu fuq min jirċievi s-Sagrament tal-Grizma tal-Isqof? (3 marki)
d) *Which are the seven gifts that the Holy Spirit bestows on those who receive the Sacrament of Confirmation?* (3 marks)

- e) Għaliex is-Sagrament tal-Grizma “mhux xogħol il-bniedem, imma ta’ Alla” (3 marki)
e) Why is the Sacrament of Confirmation “*not the work of men but of God*”? (3 marks)

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Din il-karta tiswa 60% tal-marki kollha tal-eżami. Tista' twieġeb bil-Malti JEW bl-Ingliż. Wieġeb TLIETA minn dawn il-hames mistoqsijiet f'forma ta' esej. Kull mistoqsija tiswa 50 marka minn total ta' 150.

This paper carries 60% of the global mark of the exam. You can answer EITHER in English OR in Maltese. Answer THREE of these five questions in essay format. Each question carries 50 marks out of a total of 150.

1. Il-messaġġ reliġjuż tal-ewwel tliet kapitli tal-Ġenesi

1. The religious message of the first three chapters of Genesis

- Liema veritajiet reliġjużi dwar Alla jwasslilna r-rakkont tal-ħolqien li nsibu fl-ewwel kapitlu tal-Ġenesi? Uri wkoll b'liema mod dan il-messaġġ jitwassal lilna.
What religious truths about God are conveyed to us in the creation narrative that is found in the first chapter of Genesis? Also show how this message is communicated to us.
- Mir-rakkont ta' Adam u Eva li nsibu fit-tieni kapitlu tal-Ġenesi, x'nitgħallmu dwar il-bniedem qabel ma waqa' fid-dnub?
From the narrative of Adam and Eve found in the second chapter of Genesis, what do we learn about man before committing sin?
- X'nitgħallmu dwar id-dnub u dwar il-bniedem wara li dineb mir-rakkont tal-waqgħa ta' Adam u Eva kif insibuh fit-tielet kapitlu tal-Ġenesi?
What do we learn about sin and about man after committing sin from the narrative of the fall of Adam and Eve as found in the third chapter of Genesis?

2. Ġesù hu x-xbieha ta' Alla li ma jidhirx

2. Jesus is the image of the invisible God

- Liema huma d-dokumenti li juruna li Ġesù kien jgħix fost il-bnedmin? X'jgħidu dawn id-dokumenti dwar l-eżistenza storika ta' Ġesù?
Which are the documents that show that Jesus dwelled amongst men? What do these documents say about Jesus' historical existence?
- Liema kwalitajiet juru li Ġesù kien tassew bniedem?
Which qualities indicate that Jesus was indeed human?
- Uri kif Ġesù hu Alla fostna u magħna.
Show how Jesus is God amongst us and with us.

3. “Knisja Wahda, Qaddisa, Kattolika u Appostolika”

3. “One, Holy, Catholic, and Apostolic Church”

- a. Xi nfissru meta nistqarru li nemmnu fi “Knisja Wahda”? Uza x-xbieha tal-Knisja bhala l-Ġisem ta’ Kristu biex issaħħah dak li tikteb.
What do we mean when we profess our belief in “One Church”? Use the image of the Church as the Body of Christ to support your answer.
- b. Għaliex ngħidu li l-“Knisja hi Kattolika”? Fit-twegiba tiegħek irreferi wkoll għall-parabbola taż-żerriegħa tal-mustarda u aġti t-tifsira tagħha.
Why do we say that the “Church is Catholic”? In your answer, also refer to the parable of the mustard seed and give its meaning.
- c. Spjega x’ni fhemmu meta ngħidu li nemmnu fi “Knisja Qaddisa” u fi “Knisja Appostolika”.
Explain what we mean when we assert that we believe in a “Holy Church” and an “Apostolic Church”.

4. Id-dinjità tal-hajja umana

4. The dignity of the human life

- a. X’nitgħallmu mill-Bibbja dwar id-dinjità tal-persuna umana?
What do we learn from the Bible about the dignity of the human person?
- b. X’inhu l-messaġġ tal-Bibbja dwar l-ambjent? X’għandha tkun l-attitudni tan-Nisrani lejn l-ambjent?
What is the message of the Bible about the environment? What should the Christian’s attitude towards the environment be?
- c. X’tista’ tagħmel fl-ambjent ta’ madwarek sabiex jinholoq ambjent ta’ rispettt genwin lejn il-hajja umana?
What can you do in your surroundings to help create an environment of genuine respect to human life.

5. Qdusija fl-imhabba

5. Sanctification through love

- a. Semmi l-karatteristiċi tal-imhabba taż-żwieġ għan-Nisrani. Fisser **tnejn** minnhom fid-dettal, u ddiskuti kif, fil-hajja tagħhom ta’ kuljum, jistgħu jigu mgħixa minn koppja miżżewġa.
*Name the characteristics of love in marriage for Christians. Explain any **two** in detail, and discuss how they can be lived by a married couple, in their everyday life.*
- b. L-espressjoni “is-sejha ta’ kulhadd għall-qdusija” tfisser li kulhadd hu msejjaħ biex ikun qaddis fl-istat ta’ hajja li jagħzel. Fisser kif din il-qdusija jistgħu jgħixuha raġel u mara li jżżewġu, min ma jżżewwiġx, u anke min jagħzel il-hajja reliġjuża.
The expression “everybody’s call to holiness” means that everyone is called to become a saint through the state of life he/she chooses. Explain how this holiness can be lived by a man and a woman that get married, those who are not married, as well as those who choose the religious life.
- c. Spjega għaliex ngħidu li f’Marija nilmhu l-eżempju perfett ta’ kif in-Nisrani għandu jwieġeb għas-sejha ta’ Alla.
Explain why we say that through Mary, we come across the perfect example of how the Christian should respond to God’s call.

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This paper carries 60% of the global mark of the exam. You can answer EITHER in English OR in Maltese. Answer TEN from these fourteen questions in paragraph format. Each question carries 15 marks out of a total of 150.

- Irreferi għal dak li taf dwar ir-Reliġjonijiet il-kbar mhux Insara biex turi kif dawn kollha jfittxu li jwieġbu l-mistoqsijiet tal-bniedem dwar x'jiġri minnu wara l-mewt.
Refer to what you know about the major non-Christian Religions to show that they all seek to answer man's questions about what happens to him after death.
- Waqt diskussjoni fuq it-traduzzjoni tal-Bibbja: "Għaliya l-isbaħ verżjoni hi dik tar-Re Ġakbu miktuba b'Ingliż klassiku!" "Nippreferi dik Amerikana miktuba b'Ingliż li jifhem kulhadd." "Nagħzel iktar dik ta' Ġerusalemm għax miktuba bi stil mexxej imma minn esperti tal-Bibbja." "L-isbaħ traduzzjoni," qabeż wiehed mis-semmiegħa, "hi dik ta' ommi ... hi kapaċi tittraduċi l-Bibbja f'għemejjel ta' mħabba."
Fisser kif il-Kelma ta' Alla li nsibu fil-Bibbja tgħinna nikbru fl-imħabba tagħna lejn il-proxxmu.
During a discussion on the translation of the Bible: "For me the most beautiful version is that of King James, written in classical English!" "I prefer the American version written in an English understood by all." "I'd rather choose the Jerusalem version because it is written in a flowing style but by experts of the Bible." "The most beautiful translation," said one of the listeners, "is that of my mother ... she is able to translate the Bible into deeds of love." Explain how the Word of God which we find in the Bible helps us to grow in love towards our neighbour.
- Id-dnub hu l-għerq ta' kull firda u ta' kull hażen. Irrakkonta l-istorja tal-ewwel dnub kif insibuha fil-ktieb tal-Ġenesi.
Sin is at the root of every division and of all evil. Narrate the story of the first sin as we find it in the book of Genesis.
- Jekk nagħtu harsa madwarna ninnutaw li xi wħud għandhom idea żbaljata ta' min hu Alla. Semmi talanqas **tlie**t ideat żbaljati ta' Alla u spjega għaliex huma żbaljati.
*If we look around us we notice that some have a mistaken idea of who God is. Mention at least **three** wrong ideas of God and explain why these are wrong.*
- Ikteb dwar **tlie**t kwalitajiet sbieħ li wiehed jistenna li jara fil-bniedem. Uri kif dawn il-kwalitajiet kienu jidhru fil-Persuna u l-ħidma ta' Ġesù.
*Write about **three** beautiful qualities that one expects to see in a human being. Show how these qualities manifested themselves in the Person and mission of Jesus.*

6. Il-Knisja ta' Ġesù tintgħaraf minn erba' kwalitajiet. Ikteb liema huma u, fi kliem ek, aġhti it-tifsira ta' kull waħda minnhom
The Church of Jesus is distinguished by four characteristics. Write them down and, in your own words, give the meaning of each one of them.
7. Spjega l-importanza tas-Sagrament tal-Qrar għar-rikonċiljazzjoni tagħna ma' Alla u mal-Knisja.
Explain the importance of the Sacrament of Penance for our reconciliation with God and with the Church.
8. Għaliex ngħidu li l-Quddiesa m'għandniex biss niċcelebrawha iżda wkoll ngħixuha f'kull mument ta' hajjitna?
Why do we say that the Mass should not only be celebrated but also lived in every moment of our lives?
9. X'għandu jkun l-għan prinċipali ta' kull attività politika? Spjega kif in-Nisrani jista' jagħti sehmu fl-attività politika.
What should be the main purpose of every political activity? Explain how a Christian can contribute to political activity.
10. "Fil-fond tal-kuxjenza tiegħu, il-bniedem jiskopri liġi li ma għamilhiex hu iżda li jrid jobdiha" (*Gaudium et Spes*, 16). X'tifhem meta tgħid 'kuxjenza'? Il-bniedem kif jiffirma l-kuxjenza tiegħu?
"In the depth of his conscience, man detects a law which he does not impose upon himself, but which holds him in obedience." (Gaudium et Spes, 16). What do you understand by 'conscience'? How does the human being form his conscience?
11. Il-Hajja: riġal li l-bniedem irid jgħożż. Spjega x'inhuma l-abort u l-ewtanazja. X'inhuma r-raġunijiet għaliex l-Knisja tqis l-abort u l-ewtanazja bħala offiżi mill-aktar gravi kontra Alla?
Life: a gift man must cherish. Explain the meaning of abortion and euthanasia. What are the reasons why the Church considers abortion and euthanasia as serious offences against God?
12. Matul is-snin, il-Knisja hasbet biex tfassal il-ħsieb Nisrani dwar ix-xogħol u l-qagħda tal-ħaddiema. Ikteb dwar x'inhu t-tagħlim Kattoliku dwar l-għanijiet li jrid jilhaq ix-xogħol.
Along the years, the Church sought to draw out the Christian view regarding work and the workers situation. Write down the Catholic teaching about the objectives that should be pursued by work.
13. Semmi l-karatteristiċi tal-imħabba taż-żwieġ Nisrani. Fisser **tnejn** minnhom fid-dettal, u ddiskuti kif jistgħu jgħixuhom koppja mizzewġa fil-ħajja tagħhom ta' kuljum.
Name the characteristics of love in Christian marriage. Explain any two in detail, and discuss how they can be lived by a married couple in their everyday life.
14. Waqt li Fra kien qed inaddaf quddiem il-kunvent, għadda minn hdejh raġel liebes pulit li bid-daħka qallu: "X'qatgħa tiegħu Fra jekk meta tmur issib li ma hemmx Ġenna!" "Qatgħa tiegħu int, ħabib, jekk meta tmur issib li hemm infern!"
Fisser x'tgħallem il-Knisja dwar il-ġenna, l-infern u l-purgatorju.
While a friar was cleaning in front of the convent, a nicely dressed man passed by him, and mockingly told him: "What a fright you will get Friar, if when you die you find out that there is no Heaven!" "You will get a fright, my friend, if when you die you find out that there is hell!"
Explain the teaching of the Church about heaven, hell and purgatory.