L-Università ta' Malta

MATRICULATION AND SECONDARY EDUCATION CERTIFICATE EXAMINATIONS BOARD

SECONDARY EDUCATION CERTIFICATE LEVEL
2023 MAIN SESSION

SUBJECT:	**Ethics**
PAPER NUMBER:	IIA
DATE:	3rd May 2023
TIME:	9:00 a.m. to 11:05 a.m.

This paper carries 40% of the global mark of the exam. You can answer **EITHER** in Maltese **OR** in English.

SECTION A

Answer Question 1 and Question 2. Read the text and answer ALL the questions. Each question carries 20 marks.

1.

Source: BBC News (http://news.bbc.co.uk/2/hi/health/1957396.stm)

Diane Pretty's Case

Diane Pretty had motor neurone disease. She wanted to control the time and manner of her death. Because of her condition, she needed help from her husband to die. She asked the government to guarantee that her husband would not be prosecuted if he helped her die.

The House of Lords (one of the UK parliamentary houses) rejected Diane's case. They said that the right to life did not include a right to die. They also said that the right to private life did not include a right to decide when and how to die.

Diane took her case to the European Court of Human Rights. She argued that the right to life included a right to choose whether to carry on living. The court disagreed. They said that right to life was not determined by quality of life so could not be interpreted as also giving a right to die.

"Diane had to go through the one thing she had foreseen and was afraid of – and there was nothing I could do to help", her husband said after his wife slipped into a coma. In May 2002, she died the way she had been fighting to avoid.

Based on: (https://www.dignityindying.org.uk/assisted-dying/the-law/diane-pretty/)

Please turn the page.

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a. Diane Pretty wanted to choose the time and manner to end her life. Explain and determine the ethical issue in Diane's case. Answer in about 40 words. (5)

b. When debating over end-of-life issues, we find people who believe in the sanctity of life principle. Define 'sanctity of life' and its influence on the believer's view on the right to life. Answer in about 40 words. (5)

c. Patients like Diane Pretty often argue that the quality of life is preferred to the sanctity of life. Explain the arguments in favour of quality of life in about 40 words. (5)

d. Should the state or the individual person have authority over their end of life decision? Answer in about 40 words. (5)

(Total: 20 marks)

2.

Source: 1000Word Philosophy (https://1000wordphilosophy.com/2021/05/08/happiness/)

The Art of Happiness

Heather was a young counsellor working and living in Phoenix. Although she enjoyed her job working with troubled youths, for some time she had become increasingly discontent living in the area.

She had been offered a job in a beautiful small town in the mountains. In fact, she had always dreamt of moving there. The only problem was that the job offered involved an adult clientele. For weeks, she had been struggling with the decision whether to accept the new job and move there. She couldn't make up her mind, and looked for help from a therapist.

She explained, "I know I wouldn't enjoy my job there as much as here, but that would be more than made up for by the pure pleasure of living in that town! Just being there makes me feel good. And I'm so sick of the heat here. I just don't know what to do."

"Do you think that moving there would bring you greater happiness or greater pleasure?", asked the therapist. She paused for a moment, uncertain what to make of the question. Finally, she answered, "I think it would bring me more pleasure than happiness. Ultimately, I don't think I'd really be happy working with adult clientele. I really do get a lot of satisfaction working with youths."

Based on: (Excerpt from The Art of Happiness by the Dalai Lama and Dr. Howard Cutler, 1998)

a. Aristotle argued that eudaimonia, which is long term happiness and an overall sense of well-being, does not exclude pain and suffering. Discuss in 40 words. (5)

b. Another understanding of happiness is based on pleasure in life. Discuss in 40 words. (5)

c. After some reflection, Heather made a conscious decision to remain in Phoenix. Explain in about 40 words. (5)

d. Do you think that people who base their decisions and behaviours on attaining the maximum amount of pleasure have the right attitude? Can such attitude lead to harmful practices? Answer in about 40 words. (5)

(Total: 20 marks)

SECTION B

Answer any TWO of the following four questions by writing an essay of about 250 words on each question. Each question carries 30 marks.

3. The use of social media platforms by young people may lead to cyberbullying. Discuss.

4. How do the different communities that we belong to enrich our lives? Answer the question by referring to **TWO** communities that you belong to.

5. A democratic community cannot function well without tolerance. Discuss.

6. Do you think that capital punishment can be justified in some cases? Support your answer with **ONE** example.

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IL-BORD TAL-MATRIKOLA U
TAĊ-ĊERTIFIKAT TAL-EDUKAZZJONI SEKONDARJA

LIVELL TAĊ-ĊERTIFIKAT TAL-EDUKAZZJONI SEKONDARJA
SESSJONI PRINĊIPALI 2023

SUĠĠETT:	**Etika**
KARTA NUMRU:	IIA
DATA:	3 ta' Mejju 2023
ĦIN:	9:00 a.m. sal-11:05 a.m.

Din il-karta għandha 40% tal-marka globali tal-eżami. Tista' twieġeb **JEW** bil-Malti **JEW** bl-Ingliż.

TAQSIMA A

Wieġeb l-ewwel Mistoqsija u t-tieni Mistoqsija. Aqra s-silta u wieġeb il-mistoqsijiet KOLLHA. Kull mistoqsija għandha 20 marka.

1.

Sors: BBC News (http://news.bbc.co.uk/2/hi/health/1957396.stm)

Il-Każ ta' Diane Pretty

Diane Pretty mardet bil-"motor neurone disease". Riedet tikkontrolla ż-żmien u l-mod ta' kif tmut. Minħabba l-kundizzjoni tagħha, kellha bżonn l-għajnuna minn żewġha biex tmut. Pretty talbet lill-gvern sabiex jassiguraha li żewġha ma jiġix akkużat jekk jgħinha tmut.

Il-House of Lords (wieħed mill-parlamenti tar-Renju Unit) ċaħdet il-każ ta' Diane. Qalet li d-dritt għall-ħajja ma kienx jinkludi dritt li tmut. Sostniet ukoll li d-dritt għall-ħajja privata ma kienx jinkludi dritt li tiddeċiedi meta u kif tmut.

Diane ħadet il-każ tagħha quddiem il-Qorti Ewropea tad-Drittijiet Umani. Pretty sostniet li d-dritt għall-ħajja jinkludi dritt li tagħżel jekk tkomplix tgħix. Il-qorti ma qablitx u stqarret li d-dritt għall-ħajja ma kienx determinat mill-kwalità tal-ħajja u għalhekk ma tistax tinterpretaha bħala li jagħti wkoll dritt għall-mewt.

"Diane kellha tgħaddi mill-unika ħaġa li kienet ipprevediet u kienet tibża' minnha - u ma kien hemm xejn li stajt nagħmel biex ngħinha", qal żewġha wara li martu waqgħet f'koma. F'Mejju tal-2002 mietet bil-mod kif kienet ilha tiġġieled biex tevita.

Sors: (https://www.dignityindying.org.uk/assisted-dying/the-law/diane-pretty/)

Jekk jogħġbok aqleb wara

© Il-Bord tal-Eżamijiet tal-MATSEC jirriżerva kull dritt fuq il-mistoqsijiet u l-karti tal-eżamijiet tiegħu.

a. Diane Pretty riedet tagħżel iż-żmien u l-mod kif ser ittemm ħajjitha. Spjega u ddetermina l-kwistjoni etika fil-każ ta' Diane. Wieġeb f'madwar 40 kelma. (5)

b. Meta niddibattu dwar kwistjonijiet fuq it-terminazzjoni tal-ħajja, insibu nies li jemmnu fil-prinċipju tal-qdusija tal-ħajja (sanctity of life). Iddefinixxi l-kunċett 'il-qdusija tal-ħajja' u l-influwenza tiegħu fuq il-fehma ta' min jemmen dwar id-dritt għall-ħajja. Wieġeb f'madwar 40 kelma. (5)

ċ. Pazjenti bħal Diane Pretty spiss jargumentaw li l-kwalità tal-ħajja hija ppreferuta mill-qdusija tal-ħajja. Spjega f'madwar 40 kelma l-argumenti favur il-kwalità tal-ħajja. (5)

d. Min għandu jkollu awtorita' fuq deċizzjonijiet dwar it-tmiem tal-ħajja? L-istat jew il-persuna individwali? Wieġeb f'madwar 40 kelma. (5)

(Total: 20 marka)

2.

Sors: 1000Word Philosophy (https://1000wordphilosophy.com/2021/05/08/happiness/)

L-Arti tal-kuntentizza

Heather kienet counsellor żagħżugħa taħdem u tgħix f'Phoenix. Għalkemm kienet tieħu pjaċir f'xogħolha taħdem ma' żgħażagħ li għandhom xi diffikultajiet, għal xi żmien kienet saret dejjem aktar imdejqa tgħix f'dawn l-inħawi.

Ġiet offruta impjieg f'belt żgħira sabiħa fil-muntanji. Fil-fatt, dejjem kienet toħlom li tmur tgħix hemm. L-unika problema li kellha kienet li l-impjieg offrut kien jinvolvi klijentela adulta. Heather damet ġimgħat sħaħ tissielet mad-deċiżjoni jekk taċċettax ix-xogħol il-ġdid u tmurx hemmhekk. Hija ma setgħetx tiddeċiedi, u għalhekk fittxet l-għajnuna mingħand terapista.

Hi spjegat, "Naf li mhux se nkun kuntenta fix-xogħol tiegħi hemmhekk daqskemm jien hawn, imma se nkun ikkumpensata sew mill-pjaċir pur li ngħix f'dik il-belt! Il-fatt li nkun hemm inħossni tajba ħafna. Ma niflaħx is-sħana t'hawn. Ma nafx x'għandi nagħmel."

"Taħseb li jekk tmur tgħix hemmhekk iġiblek aktar kuntentizza jew aktar pjaċir?", staqsa t-terapista. Heather waqfet ftit għal mument, inċerta x'ser twieġeb. Fl-aħħar, hi wieġbet, "Naħseb li dan iġibli aktar pjaċir milli ferħ. Fl-aħħar mill-aħħar, ma naħsibx li verament inkun kuntenta naħdem ma' klijentela adulta. Nieħu ħafna sodisfazzjon naħdem maż-żgħażagħ".

Sors: (silta minn The Art of Happiness by the Dalai Lama and Dr. Howard Cutler, 1998)

a. Aristotile sostna li eudaimonia, li hija kuntentizza fit-tul u b'mod ġenerali l-għajxien san, ma teskludix uġigħ u tbatija. Iddiskuti f'40 kelma. (5)

b. Fehma oħra ta' x'inhi kuntentizza hija marbuta mal-pjaċir fil-ħajja. Iddiskuti f'40 kelma. (5)

ċ. Wara ħin ta' riflessjoni, Heather ħadet deċiżjoni konxja li tibqa' Phoenix. Spjega għaliex f'madwar 40 kelma. (5)

d. Taħseb li n-nies li jibbażaw id-deċiżjonijiet u l-imġiba tagħhom fuq li jiksbu l-massimu ta' pjaċir għandhom l-attitudni t-tajba? Attitudni bħal din tista' twassal għal prattiċi li ma jagħmlux ġid? Wieġeb f'madwar 40 kelma. (5)

(Total: 20 marka)

TAQSIMA B

Wieġeb TNEJN li trid mill-erba' mistoqsijiet li ġejjin billi tikteb komponiment ta' madwar 250 kelma fuq kull mistoqsija. Kull mistoqsija għandha 30 marka.

3. L-użu pjattaformi tal-midja soċjali fost iż-żgħażagħ jista' jwassal għas-cyberbullying. Iddiskuti.

4. Kif iżewqulna ħajjitna l-komunitajiet differenti li nagħmlu parti minnhom? Wieġeb il-mistoqsija billi tirreferi għal **ŻEWĠ** komunitajiet li inti tagħmel parti minnhom.

5. Komunità demokratika ma tistax taħdem sew mingħajr tolleranza. Iddiskuti.

6. Taħseb li l-piena kapitali tista' tkun iġġustifikata f'xi każijiet? Sostni t-tweġiba tiegħek b'eżempju **WIEĦED**.

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a. Why is Diane Pretty's story a case of euthanasia? Explain what euthanasia is and identify its form in Diane's case. Answer in about 40 words. (5)

b. What does 'sanctity of life' mean? What is the view of the people who believe in the principle of the right to life? (5)

c. Who should decide on the case of Diane Pretty? The House of Lords or Diane herself? Answer in about 40 words. (5)

d. Define the term 'quality of life'. Why do patients like Diane Pretty prefer the 'quality of life' view to the 'sanctity of life' principle? Explain in about 40 words. (5)

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Based on: (Excerpt from The Art of Happiness by the Dalai Lama and Dr. Howard Cutler, 1998)

a. Explain the difference between happiness and pleasure. Answer in about 40 words. (5)

b. After some reflection, Heather made a conscious decision to remain in Phoenix. Did she base her satisfaction on pleasure or happiness? Explain in about 40 words. (5)

c. There are people who base their decisions and behaviours on the desire to experience the maximum of pleasure. Do you think that this is the right attitude? Is all pleasure good? Are there any harmful pleasures? Answer in about 40 words. (5)

d. Can one be happy even if she or he is living in pain or suffering? Discuss in 40 words. (5)

(Total: 20 marks)

SECTION B

Answer any TWO of the following four questions. Each question carries 30 marks.

3. a. Define cyberbullying. (5)
   b. How is cyberbullying different from physical bullying? (5)
   c. Describe some of the harms caused by cyberbullying. (10)
   d. Do you think that the use of social media by young people may increase their exposure to cyberbullying? (10)

(Total: 30 marks)

4. a. What are the characteristics of a community? (4)
   b. How do communities help us to lead better lives? (6)
   c. Describe how a community that you belong to helps you live a better life. (10)
   d. Define closed communities. (4)
   e. Describe **TWO** disadvantages of closed communities. (6)

(Total: 30 marks)

5. a. Why is it important to tolerate people who have different opinions and beliefs? (5)
   b. Why is tolerance an important aspect of democracy? (10)
   c. Should tolerance have any limits? Discuss with examples. (15)

(Total: 30 marks)

6. a. Define capital punishment. (5)
   b. Mention **ONE** state in which capital punishment is legal and mention **ONE** crime which is punishable by death penalty in this mentioned state. (5)
   c. Do you agree with capital punishment? Why? (20)

(Total: 30 marks)

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Jekk jogħġbok aqleb wara

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a. Għaliex l-istorja ta' Diane Pretty hija każ ta' ewtanasja? Spjega x'inhi l-ewtanasja u identifika l-forma tagħha fil-każ ta' Diane. Wieġeb f'madwar 40 kelma. (5)

b. Xi tfisser 'qdusija tal-ħajja' (sanctity of life)? X'inhi l-fehma tan-nies li jemmnu dwar il-prinċipju tad-dritt għall-ħajja? (5)

c. Min għandu jiddeċiedi dwar il-każ ta' Diane Pretty? Il-House of Lords jew Diane innifisha? Wieġeb f'madwar 40 kelma. (5)

d. Iddefinixxi l-kunċett 'il-kwalità tal-ħajja'. Għaliex pazjenti bħal Diane Pretty jippreferu l-ħarsa tal-'kwalità tal-ħajja' mill-prinċipju tal-'qdusija tal-ħajja'? Spjega f'madwar 40 kelma. (5)

(Total: 20 marka)

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Sors: (silta minn The Art of Happiness by the Dalai Lama and Dr. Howard Cutler, 1998)

a. Spjega d-differenza bejn il-kuntentizza u l-pjaċir. Wieġeb f'madwar 40 kelma. (5)

b. Wara ħin ta' riflessjoni, Heather ħadet deċiżjoni konxja li tibqa' Phoenix. Heather ibbażat is-sodisfazzjon tagħha fuq il-pjaċir jew il-kuntentizza? Spjega f'madwar 40 kelma. (5)

ċ. Hemm nies li jibbażaw id-deċiżjonijiet u l-imġiba tagħhom fuq ix-xewqa li jesperjenzaw il-massimu ta' pjaċir. Taħseb li din hija l-attitudni ġusta? Il-pjaċir kollu huwa tajjeb? Hemm xi pjaċiri li ma jagħmlux ġid? Wieġeb f'madwar 40 kelma. (5)

d. Jista' wieħed ikun kuntent anke jekk qed jgħix fl-uġigħ jew it-tbatija? Iddiskuti f'40 kelma. (5)

(Total: 20 marka)

TAQSIMA B

Wieġeb TNEJN li trid mill-erba' mistoqsijiet li ġejjin. Kull mistoqsija għandha 30 marka.

3. a. Iddefinixxi cyberbullying. (5)
   b. Kif inhu differenti cyberbullying minn bullying fiżiku? (5)
   ċ. Iddeskrivi xi wħud mill-weġgħat li jikkawża cyberbullying. (10)
   d. Taħseb li l-użu tal-midja soċjali fost iż-żgħażagħ jista' jesponihom iktar għal cyberbullying? (10)

(Total: 30 marka)

4. a. X'inhuma l-karatteristiċi ta' komunità? (4)
   b. Il-komunitajiet kif jgħinuna ngħixu ħajja aħjar? (6)
   ċ. Iddeskrivi kif komunità li inti tagħmel parti minnha tgħinek tgħix ħajja aħjar. (10)
   d. Iddefinixxi komunitajiet magħluqa. (4)
   e. Iddeskrivi **ŻEWĠ** żvantaġġi ta' komunitajiet magħluqa. (6)

(Total: 30 marka)

5. a. Għaliex huwa importanti li tittollera nies li għandhom opinjonijiet u fehmiet differenti? (5)
   b. Għaliex it-tolleranza hija aspett importanti tad-demokrazija? (10)
   ċ. It-tolleranza għandha jkollha xi limitu? Iddiskuti b'eżempji. (15)

(Total: 30 marka)

6. a. Iddefinixxi l-piena kapitali. (5)
   b. Semmi stat **WIEĦED** li għandu il-piena kapitali u għati eżempju **WIEĦED** ta' krimini li jista' jwassal għal piena kapitali f'dan l-istat li semmejt. (5)
   ċ. Taqbel mal-piena kapitali? Għaliex? (20)

(Total: 30 marka)